

4-H/FFA/GY RABBIT

Superintendent:	Assistant Superintendent:
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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each youth member showing in this department is responsible for reading and complying with the General Rules for the Fair, the 4-H, FFA and Grange Youth rules and regulations (available here <https://www.clarkcofair.com/exhibitors>) and the special rules and regulations of this department.

RULES & REGULATIONS

1. To exhibit in any of the classes in the 4-H Rabbit Project at the Clark County Fair, 4-H the exhibitor must be enrolled in the 4-H Rabbit Project by the 1 business day of May the current 4-H year. FFA and Grange Youth members must be members in good standing.
2. In all Rabbit Project Division, reasonable accommodations may be provided by Superintendent or designee in order to create equitable access to the contests by youth of all abilities. If accommodations are needed, please contact Rabbit
3. Superintendent Amy Grabenkort (360) 216-3638 in advance. 4-H members showing in the Rabbit Project must select one of the following options:
 - A. Enter a record book in Class 010 and compete for both ribbons & premiums.
OR
 - B. Submit the completed Rabbit Project add sheets from the record book (C0934 – <https://extension.wsu.edu/clark/4hyouthfamilies/foryouth/recordbooks/>) to the Rabbit Superintendent upon check-in, and compete for ribbons & premiums.
OR
 - C. In the absence of a Record Book, compete for ribbons only. Exhibitors choosing this option will not receive premiums.
4. Grange Youth members showing in the Rabbit Project must select one of the following options:
 - A. Enter a record book in Grange Youth Still Exhibit Division 200 and compete for both ribbons & premiums OR

- B. Submit the completed Rabbit Project add sheets from the record book to the Rabbit Superintendent upon check-in, and compete for ribbons & premiums OR
- C. In the absence of a Record Book, compete for ribbons only. Exhibitors choosing this option will not receive premiums.
- 5. Eligibility to compete for the 4-H Lucky Rabbit's Foot award are as follows:
 - A. Must enter a record book in Division 010.
 - B. Must enter an Educational poster in Division 030.
 - C. Must enter at least one rabbit in the Rabbit Breed and Variety Show.
 - D. Must compete in Showmanship Division 474.
 - E. Must compete in the Judging Contest Division 472.
- 6. Rabbits to be exhibited with the exception of Market and Commercial Pre-Juniors shall be at least 12 weeks old. Market and Commercial Pre-Juniors shall be less than 10 weeks old.
- 7. All rabbits are to be shown by Breed and Variety as recognized by ARBA.
- 8. All rabbits exhibited must have a permanent ear number tattooed in the left ear for identification purposes. Tattoos must be completed prior to check-in.
- 9. In case of too many pre-entries a limit may be imposed.
- 10. To exhibit rabbits, and to enter divisions 508-514, the 4-H/GY member must do showmanship.
- 11. Scheduled events may change due to hot weather.
- 12. Cloverbuds or Grange Youth ages 5-7 may enter rabbits in Showmanship. Cloverbuds or Grange Youth ages 5-7 must participate in Herdsmanship. Cloverbuds or Grange Youth ages 5-7 are not eligible for Premiums.

13. Entry Forms:

The 2024 4-H Animal Entry Form (Rabbits) can be picked up at the WSU/Clark County Extension office 1919 NE 78 Street Vancouver WA Clark County 4-H website

<https://www.clarkcofair.com/files/ugd/33119ebd0bd5f795024bf38825d7bc0c1063fa.pdf>

FFA paperwork must be submitted to the FFA Advisor.

- A. 4-H Entry forms are due in the WSU/Clark County Extension - 4-H Office by 5 pm, the last business day of June. After this date the only reason for substitutions or additions of animals will be for a single-entry rabbit, which has been injured or destroyed, and approval given by the 4-H Rabbit Superintendent. Grange Youth members turn in all entry forms to the Project Leader by June 20 of the current year.
- B. Entry forms must be filled out **completely** for each animal exhibited with ear number, sex, age, breed, and variety.
- C. Market sale entries are to be listed on a separate form. Label form as "Market Sale" at the top. Leave the ear numbers blank. These will be entered at check-in from the chosen rabbits.
- D. Commercial Pre-Juniors need to be listed by breed on the entry form. Ear numbers will be filled in at check in on day of entry, Wednesday, August 7.

Limit of six (6) pre-Juniors per exhibitor. Unless otherwise stated by the superintendent.

- E. Craft entries in divisions 508 through 518 will be listed on a Still Exhibit Form, (<https://www.clarkcofair.com/files/ugd/33119e9f0612913f814d328401b105c7560a12.pdf>)
 - F. This will be turned in at check-in along with the crafts.
14. **Check-in:**
- A. Rabbits will be accepted on Wednesday, August 7 from 6 - 8 a.m. (Market animals must check in from 7 – 8 a.m.)
 - B. Rabbits will be health checked and rejected for any of the following reasons: signs or symptoms of parasites or disease, open sores or inflamed areas, feces, or matted fur, and general wellness.
 - C. Vents and Ears must be clean, and nails must be clipped.
 - D. No pregnant or lactating Does will be exhibited.
 - E. No tattooing will be done at the Fair.
15. **Judging:**
- a. Rabbits will be judged according to the Standard of Perfection published by the American Rabbit Breeders Association, with the exception of Market and Commercial Pre Juniors. All market rabbits and commercial pre juniors will be judged used the American Rabbit Breeders Association market standard except cross breeds will be accepted and will not be held to breed specific standards. Rabbits will be judged according to the Danish System.
 - b. The decision of the judge shall be final in all cases.
 - c. It is recommended that the exhibitors be present when their animals are being judged.
16. The 4-H State Fair meeting is Sunday, August 11. Time will be posted in the Rabbit Barn at Clark County Fair. Exhibitors who qualify and choose to participate at State Fair must attend this meeting. If neither parent nor 4-H'er can attend, the 4-H member must make arrangements with the Superintendent prior to the meeting.
17. Awards will be given out Sunday August 11; time and location will be posted in the 4-H Rabbit Barn.
18. Animals/exhibits will be released on Sunday, August 11 at 9 pm for carry out, 10 pm for drive on and after the barn has been cleaned.
19. Curriculum to aid in learning can be located at:
WSU publication site: <https://pubs.wsu.edu/ListItems.aspx?Keyword=rabbit>
4-H National Source <http://www.4-h.org/resource-library/curriculum/>

4-H/FFA/GY RABBIT HERDSMANSHIP

4-H DIVISION 100: 4-H/GY RABBIT HERDSMANSHIP

Each individual is required to do herdsmanship. Failure to do so means premiums will be withheld.

Points on Club Basis: Blue 30, Red 15, White 7

The following program will be used:

1. Herdsmanship coverage will be assigned to clubs. Club leaders will be responsible for covering assigned days/times.
2. 4-H members will be judged on attitude, appearance, and participation.
3. Read the 4-H rules for small animal Herdsmanship.

FFA DIVISION 100: FFA RABBIT HERDSMANSHIP

Points on a Chapter Basis:

Points: Blue 20, Red 12, White 5

DIVISION 472: 4-H/FFA RABBIT JUDGING CONTEST

Friday, August 9, 8:00 am

Points: Blue 20, Red 15, White 10.

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.

The age of all Grange Youth members will be as of January 1 of the current year.

CLASS:

A. Juniors	8-10 years of age
B. Intermediates	11-13 years of age
C. Seniors	14-18 years of age
D. Novice	First Time

1. Juniors, Intermediates, and Seniors will judge one or more classes of live animals.
2. Judging will be in accordance with the 2021-2025 "Standard of Perfection" by the American Rabbit Breeders Association.
3. Other classes may include additional live classes, a class of four tanned rabbit pelts, photos for identification of breed and variety, classes for keep or cull, feed identification, appropriate equipment, and rabbit identification chart.
4. Oral reasons will be given on one class as announced by the superintendent at the beginning of judging time. A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.
5. Time limits for each class will be announced at the beginning of the contest.
6. No written or printed materials will be allowed at the judging contest.
7. No conferring or comparing of answers will be allowed during the contest.
8. Reasonable accommodations may be provided by Superintendent or designee in order to create equitable access to the judging contest by youth of all abilities. If accommodations are needed, please contact Superintendent Amy Grabenkort (360) 216-3639 in advance.

4-H/FFA/GY RABBIT FITTING & SHOWING

DIVISION 474: 4-H/FFA/GY RABBIT FITTING & SHOWING

See general rules for each youth program to clarify organizational Showmanship requirements.

Thursday, August 8 – 9:00 am

Points: Blue 40, Red 30, White 15

CLASS:

- A. Junior 8-10 years of age by October 1 of the current 4-H year
- B. Intermediate 11-13 years of age by October 1 of the current 4-H year
- C. Senior 14-18 years of age by October 1 of the current 4-H year

Novice designation is for 4-H and FFA members in their first year of the rabbit project. 4-H and FFA members entering under this designation cannot qualify for champion or reserve champion status.

4-H/FFA/GY RABBIT BREED AND VARIETY SHOW

Wednesday, August 7, will start following Market Rabbit Weigh In/Judging

- DIVISION 476: DWARF HOTOT**
- DIVISION 477: NEW ZEALAND**
- DIVISION 478: SATIN**
- DIVISION 479: REX**
- DIVISION 481: MINI REX**
- DIVISION 483: HAVANA**
- DIVISION 484: DUTCH**
- DIVISION 485: PALOMIINO**
- DIVISION 486: HIMALAYAN**
- DIVISION 487: POLISH**
- DIVISION 488: HOLLAND LOP**
- DIVISION 489: MINI LOP**
- DIVISION 490: NETHERLAND DWARF**
- DIVISION 493: OTHER BREEDS**
- DIVISION 494: MIXED BREED/PET/DISQUALIFIED PUREBRED–This class will**

be judged solely on General Care, Health, Cleanliness and Grooming of the rabbit and will not be Eligible for the Best in Show award.

DIVISION 495: COMMERCIAL PRE-JUNIOR- This class will consist of rabbits eligible for, but not entered into Divisions 504 or 506 (Market Rabbit) and will not be Eligible for the Best in Show Award.

(Write in Breed and Variety on Animal, entry form)

Points: Blue 10, Red 7, White 4

CLASS:

- A. Senior Buck
- B. Intermediate Buck
- C. Junior Buck
- D. Senior Doe
- E. Intermediate Doe
- F. Junior Doe
- G. Commercial Pre-Junior Buck
- H. Commercial Pre-Junior Doe

(Commercial Pre-Juniors cannot compete in Best of Breed or Best of Show)

HEAVY BREEDS (OVER 9 POUNDS)

Seniors	8 Months of Age or Older
Intermediates	6 Months and Under 8 Months
Juniors	Under 6 Months of Age

LIGHT BREEDS

Senior	6 Months of Age and Older
Junior	Under 6 Months Old

Best of breed in each class will be awarded a Rosette. Best Opposite may be awarded.

DIVISION 502: 4-H/FFA/GY FUR & WOOL

To be eligible for this class, all entries must be entered in the regular class. Disqualified or eliminated rabbits from regular class will not be judged for this class (Animals in poor fur condition will not be judged even though entered).

Points: Blue 10, Red 7, White 4.

LOTS:

- A. Normal white
- B. Normal colored
- C. Satin white
- D. Satin colored
- E. Rex White
- F. Rex colored
- G. Wool White
- H. Wool colored

MARKET RABBITS

Only two Divisions per exhibitor may be entered under 4-H/GY Division 504 and 4-H/GY Division 506 or FFA Division 71 combined. All others need to be listed under Commercial Pre-Juniors. Crossbreeds are acceptable. Market animals must be checked in between 7-8 am on day of entry. Final Weigh-In: August 7, 2024, at 9 am. Market animals will be judged Wednesday, August 9. To qualify for the Junior Livestock Auction, rabbits must be entered under Division 504 or Division 506 and weigh at least four (4) pounds but not over five (5) pounds eight (8) ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure animals are of an appropriate sale size. The rabbit(s) must be in the possession of the 4-H/FFA/GY member (kindled and raised) during the rabbit's entire life. An expense report must accompany the entry the day of check in. **Market sale entries must be entered on a separate Animal Entry form.** Leave the tattoo spaces blank, which will be filled in on the day of check in. Have all animals tattooed prior to arrival at the Clark County Fair. Exhibitor is responsible for reading all rules and regulations pertaining to the Junior Livestock Auction listed in the Junior Livestock Auction sections.

Participation in the Junior Livestock Auction

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA, and Grange programs. All Clark County youth (4-H, FFA, or Grange) participating in a market animal project with the intent to sell at the Junior Livestock

Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action.

To qualify, a single fryer must be less than 75 days of age and weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. A rabbit fryer pen must consist of three (3) rabbits less than 75 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure animals are of an appropriate sale size. The rabbit(s) must be in the possession of the 4-H and FFA member (kindled and raised during the rabbit(s) entire life). All single fryer rabbits and fryer pens will be judged using the ARBA market standard except cross breeds will be accepted and will not be held to breed specific standards. All the blue ribbon fryers and fryer pens are eligible for sale

DIVISION 504: 4-H/FFAGY MEAT PEN

Points: Blue 20, Red 15, White 10

Consists of three rabbits of the same breed and variety or the same breed cross. Rabbits must be less than 75 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

DIVISION 506: 4-H/FFA/GY SINGLE FRYER

Points: Blue 10, Red 7, White 4

Rabbits must be less than 75 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

DIVISION 508: 4-H/GY RABBIT EQUIPMENT

Entries will be accepted on Wednesday August 7, 8-10 AM

All still entries listed below will be put on a separate Still Exhibits Entry Form, from the rabbits, Form:

<https://www.clarkcofair.com/files/ugd/33119e9f0612913f814d328401b105c7560a12pdf>

Handmade equipment relating to rabbits. Items must be handmade and building plans on a 3"x 5" card must be attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Lot Number. Example: A Junior exhibitor entering a Carrying Cage Kit would list on the entry form as "J1."

Points:

CLASS 1 through 3: Blue, 7; Red, 5; White, 3

CLASS 4 through 9 Blue, 10; Red, 8; White, 6

CLASS:

1. Carrying Cage Kit
2. Rabbit Grooming Kit
3. Rabbit Health Kit
4. Carrying Cage, metal
5. Carrying Cage, wooden
6. Nest Box, metal
7. Nest Box, wooden
8. Tattoo Box
9. Other

DIVISION 510: 4-H/GY FUR PRODUCTS

Entries will be accepted on Wednesday August 7, 8-10 AM

All items must be made within the current 4-H year.

Each entry must be accompanied by a Still Exhibit Form and Also required is an attached 3" x 5" card, to explain what it is, where it is to be used, and why it was made. Include technique of how it was made.

Points: Blue 10, Red 8, White 6.

CLASS:

- A. Garments
- B. Toys
- C. Other

DIVISION 512: 4-H/FFA/GY PELTS

Entries will be accepted on Wednesday, August 7, 8-10 AM

Limit three per class. An attached 3x5 card explaining method of tanning or preserving must accompany pelt. Each entry must be accompanied by a Still Exhibit Form.

Points: CLASS A: Blue 10, Red 7, White 4

CLASS B: Blue 5, Red 3, White 2

CLASS:

- A. Hides, tanned
- B. Hides, untanned (4-H/GY member must have done their own skinning.)

DIVISION 514: 4-H/GY RABBIT ARTS & CRAFTS

Entries will be accepted on Wednesday August 7, 8-10 AM

To exhibit rabbits, still and/or rabbit crafts, 4-H/GY member must be an active 4-H/GY/FFA member. Limit four (4) total entries per exhibitor. To be made during the current 4-H/GY year by the 4-H/GY member. Craft item must depict species. Entries must be accompanied by a Still Exhibit Form and a 3"x 5" card is to be filled out by the exhibitor an accompany the entry. Information on the card will be:

- Exhibitor First name, Last Initial
- Identify Junior, Intermediate, or Senior
- Description of the item
- What it is
- Where & how it is going to be used

- How does it relate to species
- Identify craft techniques used

To identify age class, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14 – 18 years of age) before the Class Number. Example: A Junior entering Lot 1 would list on the entry form as "J1." On the Still Exhibit form.

Points: Blue 10, Red 8, White 6

CLASS:

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood craft
5. Dough Art
6. Sewing
7. Photography
8. Fur product
9. Other

DIVISION 516: 4-H/GY CLUB ENTRY

Entries will be accepted on Wednesday August 7, 8-10 AM

The following items are club projects: Premiums are to be paid to club. The project should have been completed during the current 4-H/GY/FFA club year. A still exhibit form must accompany each entry.

Points given to club: Blue 15, Red 10, White 5

CLASS:

- A. Club scrapbook or photo album
- B. Club banner or flag
 1. 30 inches wide x 48 inches long
 2. Both sides decorated
 3. Must be newly constructed during current 4-H/GY/FFA year.
- C. Educational floor display (subject to space and approval)
- D. Other (Subject to space and approval)

DIVISION 518: 4-H SELF-DETERMINED ANIMAL SCIENCE

Entries will be accepted on Wednesday August 7, 8-10 AM

To enter this class 4-H member must be enrolled in the Self-Determined Animal Science Project. A still exhibit form must accompany each entry.

Entries subject to superintendent approval and space allowed.

Points: Blue 10, Red 8, White 6

LIMIT: One per CLASS

CLASS:

- A. Still Life

- B. Mobile
- C. Animal
- D. Other