

## **GRANGE AGRICULTURAL BOOTH DISPLAY**

### **Superintendent:**

Janice Anderson  
(360) 921-3038  
E-mail:  
countrygolfer3@gmail.com

### **Assistant:**

Jennifer Kennedy  
(503) 319-6726

### **Booth Coordinator**

---

### **SPECIFIC INFORMATION:**

Judging can be done by three out of county adult judges, preferably with a basic understanding of the Fraternal Order of the Grange. The average score of the three judges will be used in awarding ribbons and premiums.

Exhibitors who find mistakes in premiums paid must report the mistake to the Fair within 30 days, or no adjustment can be made. Booths with any commercial labels will be disqualified. Grange names are not to be covered except during judging.

### **ENTRY INFORMATION:**

1. Grange booths need to be put in no sooner than 9:00 a.m. on the Tuesday preceding the opening day of the Fair and be completed no later the 9:00 p.m. Wednesday prior to the Fair opening. If a Grange is under a time restraint, times out of this 48-hour window can be considered with approval by the Fair booth superintendent.
2. Grange booths are not to be dismantled until after 10:00 p.m. on the last day of the Fair and not later than 12:00 p.m. (noon) on the Monday following the close of the Fair.
3. Granges wishing to participate in the Grange Fair booth competition must notify the Fair booth superintendent of their intentions no later than the Clark County Pomona meeting in June of any Fair year.
4. Granges participating in this competition will be given a guide explaining the rules that must be followed and a copy of the scoring criteria.
5. Granges participating need to help man the Grange booth displays. The Grange Fair booth superintendent will ask for names from each participating Grange. Volunteers working a four (4) hour period watching the booths will be given a Fair admission pass and a parking pass for the day they are on duty.

### **SUBORDINATE GRANGE FAIR BOOTH CONTEST:**

Objective: To improve public education concerning the Grange and the community it serves, by telling the history or the story of agriculture and some related activity of the Grange.

Booths should pertain to agriculture or grange in some way. Agriculture products include anything that can be grown, raised, or made on a farm in Clark County such as hay, grain, grass, weeds, vegetables, fruits, trees, flowers, cows, horses, pigs, goats,

sheep, seeds, chickens, eggs, wool, farm tools and machinery, etc. May be fresh, canned, dried, or preserved. Name brands on articles should be covered.

Entrants must elect to put in one of the following two booths. The Grange superintendent will confirm which category the booth will be entered in and display a note with the words "Produce or Project" booth prior to judging for the purpose of helping the judges score the booths. These signs will be removed after judging is completed.

**Produce Booth:**

Produce booth needs to be reflective in the items used. 75% of the booth must be exclusively or a mixture of fresh fruits, vegetables, seeds, grain etc. that can be grown in Clark County. All items used should be from the State of Washington. Grange featured crops of the year may be used.

**Project Booth:**

Product booth needs to be reflective in the items used to educate with current methods or history of the Grange and/or agriculture activities in Clark County or Washington State. Booth may still contain 25% of produce or commodities. No ribbons are to be removed before the Clark County Fair is over or premiums will be forfeited.

**Note:** Extra credit will be given if the General Theme of the Fair is incorporated into the booth.

**AWARDS FOR BOOTHS ENTERED:**

POINTS EARNED	AWARD	PREMIUM
90 and over	Blue	\$ 91
80 to 89	Red	\$ 70
Under 80	White	\$ 45

**CLASS 311: GRANGES**

Placing will be based on the following:

1. Choice of message	30 points
Does the booth have a specific message for an intended audience?	
Does the message give the audience a better understanding and appreciation for the resources or services of a community, county or organization, or a particular agricultural or industrial enterprise of that community?	
2. Visualization of message	30 points
3. Attractiveness	10 points
4. Quality (of materials used)	15 points
5. Originality	<u>15 points</u>
TOTAL	<u>100 POINTS</u>

Sweepstakes awards to be given to one booth in two separate categories.

**DIVISION 312:**

CLASS 1: Produce Sweepstakes \$ 41.50

**DIVISION 313:**

CLASS 2: Project Sweepstakes \$ 41.50