

## Clark County Fair Holt Homes Community Free Stage Entertainer Application

Dear Entertainer,

Thank you for your interest in performing at the Clark County Fair being held August 2-11, 2024.

We feature local and regional acts on our Holt Homes Community Stage and welcome applications from entertainers to perform during Fair. Those wishing to perform must go through an application and screening process. Participants are not paid for Community Stage performances.

For consideration, please complete and submit your Free Stage Entertainment Application by June 28, 2024. <u>Time slots fill quickly; early submission is recommended</u>. We will stop accepting applications (without notification) when all slots are filled. In addition, a live performance sample must be viewed. Please include either a website, YouTube link, or live performance DVD with your application. Promo materials provided will not be returned unless a self-addressed stamped envelope is sent with the materials. All entertainers will be notified if they have been selected or not. Please ensure the content on the application is complete and legible.

If you have previously performed at the Fair, you are required to submit a new application and link to a recent live performance. Time slots are not guaranteed for returning performers. All performers who are selected will receive a performance confirmation letter with a performance date and time, and arrival instructions.

## IMPORTANT INFORMATION - Please read before completing application

- Due to pre-scheduled grounds entertainers, contests and other activities, certain days and times are not available to free-stage entertainers, including evenings.
- Applications may be emailed to kathys@cceventcenter.org.
- Please mark your performance availability times and dates and make sure to include if you are available on weekdays. Weekend spots are limited and fill very quickly. Requested dates/times are not guaranteed. Please be sure to complete your application in full, including performance experience and <u>legible</u> contact information, email address, website links, etc.
- A limited number of Admission and parking passes may be provided to approved performers, and a reasonable number of chaperones for children's groups (one adult per five performing children). The distribution of passes is at the discretion of FSMG.
- Bands are limited to three equipment vehicles that may be parked on the loading dock during the performance. Vehicles must be moved from the loading dock once the performance has been completed. Vehicles not moved immediately will be towed.
- A complete sound system and sound technician will be available to performers. A limited number of mics are available, along with monitors, CD player access, iPod in and chairs. Please include your requirements in the equipment request section.
- You are welcome to merchandise following your performance, but you must clear the stage immediately for the next scheduled entertainer. Plan on selling down in front of the stage area.
- If selected, you will be required to submit a stage plot.
- The Community Stage is (32'w x 20'd) and is located between the Carnival and Food Court on the East end of the property.
- All acts must be 'G' rated and will be stopped if judged offensive, too loud, or not appropriate for Fair guests.
- When applicable, we will provide transportation from the loading dock to the stage for band equipment. You will be required to load and unload your equipment from the trailer. FSMG is not responsible for damage to or loss of equipment while on the equipment trailer or anywhere on the grounds.
- Covered dressing rooms are located beside the stage and may be used to store band equipment between performances. FSMG is not responsible for damage to or loss of equipment while stored on the grounds. You will load your equipment back onto the trailer immediately following your performance and the equipment will be transported back to the loading dock. Once you load your equipment back into the equipment vehicles, you will be required to move all vehicles from the loading dock so those spaces are available for the next performers.

## CLARK COUNTY FAIR HOLT HOMES COMMUNITY FREE STAGE ENTERTAINER APPLICATION - 2024

The Clark County Fair reserves the right to select entertainers that it deems most appropriate for all ages of Fair attendees. <u>ALL acts must be "G" rated.</u> No profanity will be permitted. Only entertainment in good taste will be considered, and performances may be stopped at the discretion of Fair Management. All acts must provide a live performance video, i.e., Website, YouTube link, or live performance DVD. Performer selection is at the discretion of FSMG/Clark County Fair Staff.

Name of Act (Please print legibly and word exact	ctly – this information will appear in the Master Schedule and signage)
Name of Director or Contact Person	Phone:
Mailing Address:	
Email Address:	YouTube or Website:
Number of Performers:	
Adult (13 years & older) Youth (7	7-12 years) 6 & Younger
Number of Entertainer Passes Requested:	Number of performers & passes are limited and subject to approval by FSMG
Number of Parking Passes Requested:	Limited and subject to FSMG approval - Equipment vehicles are limited to 3
If musical group or vocal, please circle music type:	Pop Rock Country R&B Jazz Blues Latin Variety
If dance, please circle type: Professional Dance Gro	oup Student Dance Group Type:
Duration of time slots are typically 40-minutes, but ti	mes may vary to accommodate the schedule. Set-up time is typically 30 minutes.
Equipment Requested & Quantity: Microphones _	Chairs Other
 Please list equipment you will be bringing with you: _	
DATES AND TIMES YOU ARE AVAILABLE TO PER	FORM
Date Preference (Please mark your 1st, 2nd & 3rd choic	ce with a 1, 2 and 3.
Fri. Aug. 2 Saturday, August	: 3 <sup>rd</sup> and Sunday, August 4 <sup>th</sup> are not available due to the WA State Fiddlers Contest.
Mon. Aug. 5 Tues. Aug. 6	Wed. Aug. 7 Thurs. Aug. 8
Fri. Aug. 9 Sat. Aug. 10	Sun. Aug. 11
Time Preference (Please indicate if you are available i	in the morning or afternoon with a 1 <sup>st</sup> or 2 <sup>nd</sup> preference):
Early Afternoon: (12:00pm – 2:00pm)	Afternoon/Evening: (2:00pm – 5:30pm)
Would you like to request more than one performand	ce?
	a information on page one of this application

Please email completed application as soon as possible as spots fill quickly, but no later than June 28, 2024

Email: kathys@cceventcenter.org

Clark County Event Center • 17402 NE Delfel Rd., Ridgefield, WA 98642 • 564-397-6180