

## 4-H DOGS

Superintendent:	Assistant Superintendent:
Bobbe Whetsell 360-521-2315	

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section and the special rules and regulations of this department.

### RULES & REGULATIONS:

1. Entries must be turned into club leader by the last business day in June. Leaders will turn entries into the WSU Clark Co. Extension – 4-H Program office. Superintendent will pick up entries from the WSU/Clark County Extension – 4-H Program Office. (Entry forms are available at the WSU/Clark County Extension Office 1919 NE 78 Street, Vancouver, WA 98665 or <http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>)
2. To exhibit in the 4-H Dog Program at the Clark County Fair, the following is required:
  - A. Be enrolled in the 4-H Dog Project by the first business day of May.
  - B. Turn in completed 4-H Dog certificates by May 1 of current year. Pictures (Profile and front face view) must be attached with all signatures. Certificates must be updated yearly.
  - C. All puppies must be at least 6 months of age on or before May 1, when certificates are due.
  - D. 4-H Dog Health Certificates with a current fecal exam is required for Clark County Fair entry. Health Certificates are turned into the Superintendent’s desk (Dog Barn) at the Clark County Fair on Monday, August 5, 8 am - 11 am. Upon approval of paperwork and a visual inspection to confirm good health of the dog, a benching card will be issued to be displayed on the days the dog shows. **No dog will be benched without a completed Dog Health Certificate and benching card.**
  - E. When 4-H member is showing dog or on herdsmanship, an **adult** willing to accept full responsibility for that member and/or dog must be present.
  - F. Exhibitors who qualify and choose to participate at state fair or are alternates. must attend the state fair meeting. If the 4-H members or his/her parent can't attend the meeting, the exhibitor forfeits going to state fair for competition.
  - G. A pre-fair meeting will be held at least two weeks prior to the start of dog exhibiting at the Clark County Fair. State Fair information will be discussed at this meeting. Date, time, and location of this meeting will set and communicated by May 1st.
3. Visual inspection of each dog will be done on each of the show days.

**4. Dogs will be located on the east side of South Hall 3.**

Clark County Fair 4-H Dog Show is a benched show. Dogs will be bench follows:

- Monday August 5 from 9:30 am - 10 pm
- Tuesday August 6 from 9:30 am - 10 pm
- Wednesday August 7 from 9:30 am - 10 pm
- Thursday August 8 from 9:30 am - 10 pm
- Friday August 9 from 9:30 am - 11 pm
- Saturday August 10 from 10 am - 11 pm
- Sunday August 11 from 10 am - 9 pm for those dogs walked out.

If you have to drive on the grounds your animals will be released after 10 pm.

5. Benches and club areas are decorated on Monday, August 5, 8 a.m. to 11 a.m.
6. All judge decisions are final.
7. All 4-H Dog members are responsible to read 4-H Dog Rules and regulations listed below, 4-H and Clark County Fair general rule and guideline's location in the Exhibitor Handbook <http://www.clarkcofair.com/exhibitors.html#guides>
8. Showmanship Questions come strictly from the County Dog Project Question Packet, no other source may be used. The packet can be obtained from your club leader.

**DIVISION 100: DOG HERDSMANSHIP**

**Points on a Club Basis: Blue 30, Red 15, White 7**

1. Each individual is required to do herdsmanship. Failure to do so will mean that member's premium will be withheld.
2. Herdsmanship will be judged between 10 am - 10 pm each day except for Monday, August 5, when judging will not begin until 4:30 pm.
3. There must be one suitable Herdsman present at all times for each 3-4 dogs and not less than 2 Herdsmen any time dogs are benched.
4. There will be at least one Herdsman on duty even if there are no dogs present.

**5. HERDSMANSHIP RULES:**

**A. CLUB APPEARANCE:**

Club name displayed	5
Overall display	10
Educational posters displayed	5

**B. HERDSMAN:**

Identifiable	5
Neat and appropriate dress	5
Work cooperatively and safely	10
Alert and attentive	10
Informative to public	10

**C. BENCHING AREA:**

Benching Cards Displayed	10
Club area neat & uncluttered	5
Aisle clear	5

**D. DOGS:**

Neat appearance	5
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Benched properly and safely	5
Controlled	<u>10</u>
Total Points	100

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**4-H Dog Curriculum** can be found at: <http://4h.wsu.edu/projects/dog.htm>

**DIVISION 542: DOG JUDGING CONTEST**

**Monday, August 5, 11:30 am**

**Points: Blue 20, Red 15, White 10**

Intermediates and seniors will be asked to present oral reasons. A "Best Oral Reasons" Rosette ribbon will be awarded at Intermediate and Senior levels.

**DIVISION 544: DOG BOWL**

**Friday, August 9, 9:30 am Juniors, 2:30 pm Intermediates, 7:00 pm Seniors**

**Points: Blue 20, Red 15, White 10**

**DIVISION 546: RALLY OBEDIENCE COMPETITION**

**Friday, August 9, 9:30 am Juniors, 2:30 pm Intermediates, 7:00 pm Seniors**

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Novice A
- B. Novice B
- C. Advanced A
- D. Advanced B
- E. Excellent

**DIVISION 550: DOG FITTING & SHOWING**

**Tuesday, Wednesday, Thursday & Sunday**

**August 6 at 7 pm, August 7 and August 8 at 6 pm & August 11 at 1:00 pm**

Exhibitors, who have participated in Junior Handling and/or Conformation in an American Kennel Club Show, talk with your leader as to which class to enter.

**Points: CLASS: A & B: Blue 40, Red 30, White 15**

**CLASS: C: Blue 15, Red 12, White 9**

**CLASS:**

- A. Regular Class
- B. Advanced Class
- C. Brace Class

**DIVISION 552: OBEDIENCE**

**Tuesday, Wednesday, Thursday & Sunday**

**August 6, 7, 8 at 9:30 am & August 11 at 10:30 am**

**Points:**      **CLASS - A thru M:**      **Blue 30; Red 20; White 10**  
                  **CLASS - N and O:**      **Blue 15; Red 12; White 9**

**CLASS:**

- A. Beginner Novice
- B. Sub-Novice
- C. Pre-Novice
- D. Novice
- E. Advanced Novice
- F. Graduated Novice
- G. Pre Open
- H. Open
- I. Graduate Open
- J. Pre-Utility
- K. Utility
- L. Veterans
- M. Versatility
- N. Teams, specify obedience level
- O. Brace, specify obedience level

**DIVISION 554: K-9 KRAFTS/EQUIPMENT**

**Entries will be accepted Monday, August 5, 9-10:30 AM.**

1. To enter this class, you must be enrolled in the 4-H Dog or Service Dog Project and be active in your club.
2. All K-9 Kraft items will need to be entered at the dog building on Monday, August 7, from 9 am to 10:30 am. Nothing will be accepted after 10:30 am. All Krafts may not be able to be displayed due to lack of space. This will be up to the superintendent's discretion.
3. Judging will be on Monday, August 5, time to be announced.
4. All Krafts must have been made during the current 4-H year by the exhibitor. If exhibitor had help, tell on exhibit tag who helped and why. If 4-H member tries to re-enter item from previous years, exhibitor will be disqualified from K-9 Kraft project.
5. All large items must be approved by the Dog Superintendent prior to bringing them to the Clark County Fair. Large items must have pictures of project on poster board, with description on how it was made.
6. Items in this class will be released for exhibitor's use only. Items must be checked out and checked in with appropriate person.
7. Kraft items must show creativity. Difficulty of item must be appropriate for exhibitor's age level. Item lacking effort may receive a lesser ribbon and premium.
8. All judges' decisions are final.
9. Follow the National Show Ring Code of Ethics, in front of Fair Exhibitors Guide.
10. A maximum of three entries per section/division and one per lot number.

**SECTION 1 - KRAFTS**

**A 3" x 5" card is to be filled out by the exhibitor. Information on the card will be description of item, where & how it is going to be used, and identify craft techniques used.**

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the CLASS Number.

Example: A Junior entering Class 1 would list on the entry form as "J1."

**Points: Blue 10; Red 8; White 6**

**CLASS:**

1. Costume for a dog
2. Costume for exhibitor - must tie into dog's costume
3. Picture, sketch, painting
4. Needlework
5. Silk screen, embroidered, quilted - clothing
6. Equipment tote or box
7. Leather item, belt, wallet, purse (dog picture)
8. Miscellaneous item for dogs
9. Miscellaneous item about dogs

## **SECTION 2 - EQUIPMENT**

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age), or "S" (Senior-14-18 years of age) before the Class Number. Example: a Junior exhibitor entering a benching collar and/or chain would list on the entry form as "J10."

**Points: Blue 10, Red 8, White 6**

**Class:**

10. Benching collar and/or chain. (Collar must be buckle or non-slip type, chain must be metal, no plastic web, nylon, or rope). This is for first year junior or intermediate only.

11. Collar - Obedience or Fitting and Showing
12. Leash - web, leather, or macramé
13. Dish - ceramic, metal, plastic
14. Bed or pad
15. Toy - wood, leather, fabric
16. Sweater, coat, blanket, or hat
17. Dog house - Submit pictures, 2 or more to include front, sides, top and back.
18. Training aid - dumbbell, canvas bird, and whistle
19. Groom table or kennel tote
20. Grooming apron or smock
21. Crate or kennel

## **CLUB ENTRIES**

The following items are club projects and should be completed by more than two members.

Premiums are paid to clubs, as in Herdsmanship.

CLASS:

22. Club banner or flag (Minimum size 36" x 48," must include club name.)
23. Club scrapbook or photo album
24. Other (subject to Superintendent's approval)

**DIVISION 557: DOG AGILITY**

**Saturday, August 10, 10:30 am**

**Points: Blue 30, Red 20, White 10**

CLASS:

- A. Beginner
- B. Elementary
- C. Pre-Novice
- D. Novice
- E. Open
- F. Excellent

1. To be in this class you must be enrolled in the dog or guide dog program.
2. Exhibitors must comply with Clark County dog program rules and regulations.
3. The dog must be one to eight years old. The leader or superintendent must approve using a dog older than eight years old.
4. The agility dog must do an obedience class.
5. The agility dog does not have to do Fitting and Showing.
6. Main project dogs can do all three dog classes: fitting and showing, obedience and agility if eligible.
7. Second project dog can be shown in agility & obedience.
8. Dog cannot be used twice in agility.
9. Handler will use equipment appropriate for the class entered.
10. If a collar is used, it must be a buckle collar. Training collars are not allowed.
11. Handler cannot touch dog or obstacle.
12. Handler cannot block view of judge.
13. Handler cannot appear to be leading dog with food or hands.
14. No bait or toys in ring.
15. Two clinics per year are required to show at Fair.
16. Attire: can wear jeans and tennis shoes, same rules as obedience (Clark County Fair rules).

**GRAND CHAMPION SHOW**

**Sunday, August 11**

**Obedience- 10:30 am**

**Fitting and Showing - 1 pm**

Grand Champions in each class will be announced at the Award Night Program, Sunday, August 11, 6 pm.

Clark County Kennel Club will donate trophies for the Champions & Reserve Champions.

Clark County Kennel Club also donates plaques for other dog events.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by Friday after Fair August 16, 2024. Check with 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

## 4-H SERVICE DOGS

<b>Superintendent:</b>	<b>Assistant Superintendent:</b>
Vacant	Vacant

### **RULES & REGULATIONS**

1. To exhibit at the Clark County Fair, the following requirements must be met:
  - A. Currently enrolled in the 4-H program in the Service Dog Project (GBEC).
  - B. Be raising puppy for a Guide Dog School or Service Dog School or have been working to have your dog certified as a Pet Therapy dog.
  - C. Turn in Clark County Fair entry forms to the Service Dog Superintendent by the last business day of June.
2. Pet Therapy dogs can participate in Fitting and Showing and Control Training only.
3. Visual inspection of each dog will be done on each of the show days.
4. Dogs will be benched from 10 am -10 pm beginning Friday, August 2 through Sunday, August 4.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 562: FITTING & SHOWING**

**Saturday, August 3, 1 pm**

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Puppies born before May 2024
- B. Puppies born June through September 2023
- C. Puppies born October thru December 2023
- D. Puppies born after January thru June 2022

### **DIVISION 564: EVALUATION**

**Saturday, August 3, 10 am**

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Puppies born before May 2024
- B. Puppies born June thru September 2023
- C. Puppies born October thru December 2023
- D. Puppies born after January thru June 2022

### **DIVISION 566: CONTROL TRAINING**

**Saturday, August 3, 4 pm**

**Points: Class A thru D: Blue 30, Red 20, White 10**

**Class E: Blue 15, Red 12, White 9**

**CLASS:**



- A. Puppies born before May 2024
- B. Puppies born June thru September 2023
- C. Puppies born October thru December 2023
- D. Puppies born after January thru June 2022