

4-H/FFA/GY DAIRY

Superintendent:	Assistant Superintendent:
Alex Lehner (360) 281-0817 Steve Lorenz E-mail: Steve.Lorenz@vansd.org .	Grange Youth Assistant: Becky Meats

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each FFA/4-H/GY member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the FFA, 4-H, or Grange Youth rules (located at the beginning of Exhibitors Handbook) and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County General Rules and the 4-H, FFA or Grange Youth General Rules documents are available on the Clark County Fair website.)

ENTRIES

Animals accepted Wednesday, August 7, until 9 am. Animals will be released on Sunday, August 11, at 8 p.m.

RULES & REGULATIONS:

1. Each 4-H/FFA/GY member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair and the 4-H or FFA, or Grange Youth rules and regulations printed at the beginning of the 4-H/FFA Animal Science (Large and Small Livestock) section.
2. **All** 4-H entries must be sent to the WSU/ Clark County Extension-4-H Program Office (1919 NE 78 Street Vancouver, WA) by the last business day of June of the current year. FFA members turn in all paperwork to the FFA Advisor by June 1st. Grange Youth members turn in all paperwork to the Grange Youth Project Leader by June 20 of the current year.
3. All dairy cattle must be tied securely in stalls with leather, nylon, or rope tie halters. No dairy animals with horns will be permitted to exhibit except in the Junior Heifer Calf class.
4. 4-H, FFA and Grange Youth Fitting and Showing Divisions will begin the morning of the second Friday of Fair (time to be posted in the Dairy barn) beginning with Seniors. 4-H/FFA/GY Dairy Type Division – Will immediately follow Fitting and Showing (Breed order will be posted in the Dairy Barn)

Supreme Showman – will immediately follow Fitting and Showing Friday, August 9. Show time will be posted in the Dairy Barn (no premiums will be awarded).

5. Any **Class** with more than 15 animals may be split by the superintendent for judging purposes according to age.

4-H Curriculum and Dairy Cattle Information <http://4h.wsu.edu/projects/dairy.htm> :

DAIRY ACHIEVEMENT AWARDS

Contact 4-H/GY project leader or Superintendent for details.

Holstein Achievement Award: This award will be presented to top boy and girl, both Junior and Senior. Donated by Lower Columbia Holstein Club.

Heifer Replacement Trophy: Awarded to the member showing the top heifer in the Yearling Replacement Heifer Class and in the Spring Heifer Class. Also, trophies will be awarded to the breeders of these animals.

Wendt Memorial Awards: In memory of Walter and Dorothy Wendt who were a Guernsey Dairy family that lived in Battle Ground. For all the help and support the Wendt's have given over the years, the families of Dave and Sue Souders along with Jack and Jackie Lathrop donate an award to the Grand Champion 4-H/GY Guernsey.

4-H Animal Projects paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office Friday after Fair August 16, 2024. Check with the 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

DIVISION 150: 4-H/GY DAIRY JUDGING CONTEST

Thursday, August 8 at 2:30 pm

Points: Blue, 20; Red, 15; White, 10

There will be Junior, Intermediate and Senior Classes.

A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

The Clark County Dairy Women will present a trophy to the top Judging participant in each division.

FRED GRIFFITH MEMORIAL AWARD:

Recognized for his outstanding contributions to the Clark County 4-H Dairy Judging Team, this award is given in memory of Fred Griffith, to the top senior giving oral reasons in the 4-H/GY Dairy Judging Contest.

FFA Division 150: FFA DAIRY JUDGING CONTEST

Thursday, August 8 at noon in the Beef and Dairy Show Ring

Exhibitors must read the General Rules document that also contains the General Animal Health Requirements, available on the Fair's website.

This contest will be open to any FFA member in Clark County enrolled in Beef, Dairy, Sheep or Swine. There will be a Novice and Advance class. This event will qualify students to represent Clark County in or out of county contest. A member shall place according to his or her judgment classes in Beef, Dairy, Sheep or Swine from any breeds and classes available, and shall be prepared to give reasons either oral or written.

BRING A PENCIL!

All FFA Animals must be available for use in Clark County Fair Judging Contests. This includes performance, obedience, or type-judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show.

POINTS: Blue 20, Red 15, White 10

CLASS A: FFA Novice

CLASS B: FFA Advance

Novice: No experience in either 4-H, or FFA, or Grange Youth prior to this year.

Advanced: One or more years' experience in 4-H or FFA or Grange Youth.

DIVISION 152: 4-H/GY DAIRY BOWL

Wednesday, August 7 – 1 pm

Points: Blue, 20; Red, 15; White, 10

All dairy exhibitors are encouraged to participate. Exhibitors will share their knowledge of the dairy project and the dairy industry.

ROUND ROBIN SHOWMANSHIP - Refer to Class 105

4-H, FFA, and GY DAIRY FITTING & SHOWING

DIVISION 154: 4-H/FFA/GY DAIRY FITTING & SHOWING

Friday, August 9 – after 12 pm

Beginning with Seniors

See general rules for each youth program to clarify organizational showmanship requirements.

See General 4-H or FFA, or Grange Youth rules for fitting and showing. The training and preparation of animals, both prior to and during the Clark County Fair must be done by the exhibitor.

Points: Blue, 40; Red, 30; White, 15

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.
The age of all Grange Youth members will be as of January 1 of the current year.

CLASS:

- A. Juniors: 8-10 years
- B. Intermediates: 11-13 years
- C. Senior: 14-18 years of age
- D. FFA Senior Novice: 14-18 years of age (youth without prior 4-H, FFA or GY Experience FFA Only)
- E. FFA Senior Advanced: 14-18 years of age (FFA Only)

Top Junior Showman will also receive a rotating plaque in memory of Jerry Warner donated by the Warner family.

Top Junior, Intermediate and Senior Holstein showmen will each receive a gift donated by the Lower Columbia Holstein Club.

4-H/FFA/GY DAIRY TYPE JUDGING

Friday, August 9 - immediately following Dairy Fitting and Showing

DIVISION 155: AYRSHIRE

DIVISION 156: BROWN SWISS

DIVISION 157 GUERNSEY

DIVISION 158: HOLSTEIN

DIVISION 159: JERSEY

DIVISION 160: MILKING SHORTHORN

Points: Blue, 40; Red, 30; White, 15

CLASS:

- A. Junior Heifer Calf, born after March 1, 2024 through April 30, 2024
- B. Intermediate Heifer Calf, born December 1, 2023 through February 28, 2024
- C. Senior Heifer Calf, born September 1, 2023 through November 30, 2023
- D. Summer Junior Yearling Heifer, born June 1, 2023 through August 31, 2023
- E. Junior Yearling Heifer, born March 1, 2023 through May 31, 2023
- F. Yearling Replacement Heifer (Sale Class 2023) born April 1, 2023 through October 1, 2023
- G. Winter Senior Yearling Heifer, December 1, 2022 to February 28, 2023
- H. Senior Yearling Heifer (not in milk), born September 1, 2022 through November 30, 2022
- I. Spring Heifer (Sale Class 2022), April 1, 2022 through October 1, 2022
- J. Cow, 2 years and under 3, born September 1, 2022 through August 31, 2022

- K. Cow, 3 years and under 4, born September 1, 2021 through August 31, 2020
- L. Cow, 4 years and under 5, born September 1, 2019 through August 31, 2020
- M. Cow, 5 years and over, born before September 1, 2019
- N. Dry Cow, any age. One entry per exhibitor.
- O. Produce of Dam
- P. Dam and Daughter
- Q. 4-H Club or FFA Chapter or Grange Youth Herd (five animals): two animals that have freshened, two that have not and are under two years of age, and one of either. Only ribbons will be awarded for this lot.

4-H/FFA/GY REPLACEMENT HEIFER SALE

Friday, August 9, Noon, following Youth Show
Dairy Show Arena

1. Open to 4-H, FFA and Grange Youth members who are enrolled in the replacement heifer program.
2. Replacement heifer sale of any dairy breed.
3. The animals may be removed from the grounds immediately after the sale, provided the buyer has notified the 4-H Dairy Superintendent, and has made financial arrangements with the saleclerk.
4. A charge of three (3) percent will be collected from the seller to handle the expenses of the sale.
5. Each exhibitor or owner will be responsible for the care of these animals for the entire show and take full responsibility for feed and care of animals for buyer until time of release from show, at which time buyer takes possession and responsibility.

STUART C. WOODSIDE MEMORIAL TROPHY:

This trophy is given in honor of Stuart C. Woodside, the dairyman who was chairman of the initial Heifer Replacement Program at the Clark County Fair in 1977. Mr. Woodside worked long and hard to make this a program where 4-H, FFA, and Grange Youth members could acquire heifers and sell them back to dairy farmers as replacement animals. The first selection of heifers was at the 1977 Fair and the first sale was on August 10, 1979. Prior to this time, 4-H and FFA members who raised quality heifers did not have a place to sell them. This has allowed members from small farms the opportunity to have the joy and experience of raising an animal. This award is based on the job the member has done within the following four categories:

- Breeding the heifer to freshen at the right time.
- Having the heifer in the appropriate condition for entrance into the milking string.
- Presentation of the heifer in the ring.
- Knowledge of the breeding and pedigree of the heifer.

THE JOHN SOUDERS INSPIRATION AWARD:

John Souders is remembered for his willingness to serve others, commitment to excellence and dedication to dairy programs. This award is given to individuals who reflect the spirit of John and the principles by which he lived. A rotating trophy will be

awarded to a youth dairy member based on recommendations from leaders. This is open to any member exhibiting any breed.

Annual Pee Wee Dairy Show takes place on Sunday, August 11 at 3 pm followed by the 4-H/GY Dairy Awards at 4 pm in the Dairy Show ring.

Milking Parlor:

For exhibitors requiring the use of the Milking Parlor the following requirements must be met before entering the Parlor.

1. A certificate from your Co-Op certifying that your farm is rbST free.
2. If you are unable to obtain a certificate, you must contact the Parlor Manager.

There is a form that is required to be completed and notarized certifying that you do not use rbST on your animals.

These requirements are being requested on behalf of the Co-Op taking the milk as they are an rbST free plant. The certificates or notarized forms must be submitted to the Milking Parlor Manager 2 days prior to the fair opening. Failure to have these submitted to the Milking Parlor Manager can result in the milk not being picked up for processing. The Milking Parlor Manger is Teri Johnson or Lori Johnson 360-518-2607.