

## FFA

### Superintendent:

Steve Lorenz  
360/ 977-0168  
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### GENERAL RULES:

All FFA exhibitors must check with their Advisor to make sure they are on the FFA pass list to be submitted to the Administration Office. FFA passes can be purchased at the Ticket Office exhibit window Tuesday, August 1, 10 am – 7 pm, Wednesday, August 2, 10 am - 7 pm and Thursday, August 3, 10 am - 9 pm, or at the Yellow Gate anytime during the Clark County Fair.

1. Exhibitors must read the General Rules document that also contains the General Animal Health Requirements, available on the Fair's website.
2. ALL ENTRIES MUST BE RECEIVED BY THE FFA DEPARTMENT BY THE LAST BUSINESS DAY OF JUNE. Mail entries to the Clark County Fair, 17402 NE Delfel Road, Ridgefield, WA 98642.
3. Livestock exhibits must be in place by 9 a.m., Friday, August 4 for Goats and Poultry or by 9 a.m., Wednesday, August 9 for Beef, Dairy, Sheep, Swine, Pigeons and Rabbits.
4. FFA Building exhibits must be in place by 8 p.m., Thursday, August 3 and are not released until 10 p.m. on Sunday, August 13.
5. Students must be registered FFA Members by the date of species weigh-in (for those showing livestock) or the last business day of June (for those showing only still exhibits).
6. All exhibits stalls must be cleaned before leaving the Clark County Fair.
7. A separate entry blank must be made for each department entered.
8. No FFA member may show entries of a general enterprise (dairy, market lambs, beef, Swine, poultry, etc.) in both 4-H and FFA divisions. If multiple animals are shown they must be designated as 4-H or FFA at time of pre-Fair weigh-in. They may show in open class if animals qualify.
9. Entry blanks, properly signed by parents and advisor, must be in the hands of the FFA Department by the last business day of June. Proof of ownership must be available on demand. All large species animals must be owned by members at least sixty (60) days prior to the opening of the Clark County Fair.
10. All FFA members showing livestock must enter the applicable showmanship class unless excused by the Director of the division.
11. All livestock entered may be used in the judging contests unless the owner receives exemption by the superintendent.
12. All livestock exhibits must be removed from the grounds by midnight of the closing day of the Clark County Fair. Any exhibits left overnight will be the responsibility of the exhibitor.

13. An individual may enter a maximum of two entries in any given class.
14. The Superintendent of the FFA division shall have the privilege of judging as to the fitness of any exhibit and may reject any entry not meeting quality requirements or failing to follow rules.
15. FFA potluck Sunday, August 13, Hospitality area 12:00 p.m. (noon) to 2:00 p.m.
16. FFA Members are expected to wear official dress for sale pictures.
17. PREMIUMS SHALL BE FORFEITED UNLESS ALL RULES ARE FOLLOWED.
18. Please check the times for check-in and pick-up of entries carefully. Failure to abide by these times will result in forfeiture of your premiums.

**CONSUMER PROTECTION:**

To prevent exhibitors and guests from contracting any disease, and to set an example for attending public, exhibitors will not be allowed to eat or drink in the livestock barns. Keeping animals, stalls/pens, aisles and area clean are required. It is highly suggested that all exhibitors wash their hands on a regular basis. CCFA appreciates the cooperation of all participants in helping to deter the spread of disease.

**ANIMAL SCIENCE DIVISIONS**  
**4-H/FFA Large & Small Livestock Divisions**  
**and 4-H/FFA Companion Animal Divisions**

**4-H/FFA LIVESTOCK DIVISIONS:**

**4-H Livestock Animal Possession and Certificates:**

**Beef:** Must have been in possession of the exhibitor by the first weigh-in (first Saturday of February). The 4-H Beef Superintendent will collect 4-H certificates and give them to the WSU Clark County Extension 4-H Office the Monday following the pre-weigh-in. FFA members turn in certificates to the FFA Superintendent.

**Market Goat:** Market Goat certificates must be turned into the WSU Clark County Extension 4-H Office April 1 of the current year. FFA members turn in certificates to their FFA Superintendent.

**Dairy: Dairy** (cow and goat) exhibits must have been in the personal possession of the exhibitor since May 1 of the current year. Dairy Cow certificates must have been completed and on file in the WSU Clark County Extension 4-H Office or to the FFA Superintendent by the May 1 of the current year. FFA members turn in certificates to their FFA advisor.

**Small Animals:** Poultry, Pigeon, and Rabbit exhibits must have been in the personal possession of the exhibitor since May 1 of the current year (market poultry and market rabbit should follow species' requirements for age of animals).

4-H and FFA members will compete by program in Fitting and Showmanship classes. Animals raised by 4-H or FFA youth will be shown together in type classes. For example, 4-H members will compete with only 4-H members and FFA members will compete with only FFA members in Fitting and Showmanship but animals raised by 4-H and FFA members will be shown together in a market or breeding class.

**4-H State Fair Animal Projects:** Paperwork for 4-H State Fair is due to the WSU Clark County Extension 4-H Program office by August 23, 2017. Clark County State Fair Superintendent Shelia Stuhlsatz 360-263-8176.

**HERDSMANSHIP**

**Proper attention to the overall care and upkeep of animals and animal areas is required for all participants in the Clark County Fair. All FFA and 4-H members must participate in herdsmanship.**

**FFA DIVISION 07 : HERDSMANSHIP**

**FFA HERDSMANSHIP CONTEST**

A team of FFA advisors, and/or Superintendents will rotate the judging duties. Judges will evaluate animals and their care, pens and stalls, the exhibitor, and the educational value of the display.

- Blue ribbons – 90% of points judged
- Red ribbons – 80-89% of points judged

- White ribbons – for under 80% of points judged

FFA Herdsmanship Premium is paid to the FFA member.

**FFA HERDSMANSHIP RULES:**

1. Members should not lounge with the animals or sit on pens or rails
2. Tack areas and walks in front of stock shall be kept orderly. Clear and clean walkways must be maintained.
3. A 10% deduction shall be made if no one is on duty.
4. Manure shall be removed from barns regularly.
5. Tools and equipment shall be stored safely and out of the way of spectators.
6. An average of two inspections will be made daily. Scores should be posted daily.
7. A roster of herdsman shall be posted for each chapter in their livestock areas.
8. Judges shall consider the movement of animals on show days when evaluating herdsman
9. Radios should not be playing loud enough for the public to hear.
10. Herdsman shall be from 8am to 9 pm daily for duration of your animal's stay at the fair.

**FFA HERDSMANSHIP AWARDS**

Dairy and Beef Cattle

Points Blue 15; Red 11; White 8

Sheep, Swine, and Goats

Points Blue 11; Red 9; White 5

Rabbits and Poultry

Points Blue 20; Red 12; White 5

## **4-H and FFA SHOWMANSHIP**

### **4-H and FFA FITTING & SHOWMANSHIP**

Dairy Cattle, Beef, Llamas (4-H), Horses (4-H), Sheep, Swine, Goats, Poultry, Pigeon (4-H), Rabbits

**Points: Blue 40, Red 30, White 15**

**4-H and FFA Members** will be judged by program in Fitting and Showmanship divisions in all species. A Champion and Reserve Champion Showman will be selected and identified in each 4-H and FFA program area. An Overall Grand Champion and Reserve Grand Champion Showman may be selected for the species in 4-H and FFA independently.

**FFA Members** are expected to show their animals in Official FFA Dress.

Premium money will be paid on only one animal per exhibitor in any FFA/4-H Project area. Breed type and conformation will not be considered. The FFA/4-H exhibitors must perform grooming of the project animal and Herdsmanship. This includes clipping and washing the animal. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only currently enrolled 4-H members may provide the needed assistance. A violation of this rule creates loss of learning experience to the exhibitor and unfair competition to the members, particularly in the fitting and showing contest, and is cause for disqualification of entry.

### **Only exhibitors are allowed in stalls/pens.**

Awards will be on the basis of:

- Preparation of animal shown
- Showing the animal
- Appearance of exhibitor per guidelines of 4-H project area

## **FFA BUILDING**

### **Superintendent:**

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All entries must be received by the FFA Department by the last business day of June.  
Mail entries to: Clark County Fair, 17402 NE Delfel Road, Ridgefield, WA 98642.

Exhibits need to be in place by 8 p.m. on Thursday, August 3 and are released at 10 p.m. on Sunday, August 13, 2017.

### **DIVISION 74: FFA CHAPTER EDUCATIONAL BOOTHS**

All booths shall be complete and ready for judging by 8 p.m. on Thursday, August 3.

PREMIUMS AWARDED: Blue \$58; Red \$35; White \$23

Judging will be done on the Danish System.

#### **SCORING CRITERIA:**

- A. Appropriateness to Ag. Ed.
- B. Technical excellence
- C. Educational value
- D. Attractiveness
- E. Workmanship
- F. Selling power

Design and workmanship should be the efforts of chapter members.

## DIVISION 75: FFA CHAPTER LANDSCAPES

### Superintendent:

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Those wishing to participate must advise Superintendent of planned participation by June 30, 2017, to ensure proper space is planned for or allotted. A drawing for spots will be held on Tuesday, August 1 at 4:00 p.m. in the display barn. Plants will be drawn once they arrive and will be assigned as soon as possible. Students can start to work on their display as soon as they have received their plot.

All landscapes shall be complete and ready for judging by 8 p.m. on Thursday, August 3.

All landscape entries must remain in place until 10 p.m. on Sunday, August 13 and be cleaned up by 7 p.m. on Monday, August 14, or arrangements made with the Superintendent.

Failure to clean up your landscape will result in your forfeiture of your premium.

PREMIUMS AWARDED: Blue \$58; Red \$35; White \$23

Judging will be done on the Danish System.

The building superintendent will assign the landscape plots.

### SCORING CRITERIA:

A.	Design and style	25%
B.	Landscape plans including plant name & cost Appropriate materials	15%
C.	Craftsmanship	25%
D.	Quality of materials	15%
E.	Theme - Color In the Garden or current fair theme.	20%

Design and workmanship should be the efforts of chapter members.

## **DIVISION 76: FFA DEMONSTRATIONS**

### **Superintendent:**

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All members participating in the FFA Demonstration contest shall wear official FFA dress or clothing appropriate to the demonstration's topic.

Demonstration teams or individuals shall present their demonstration in the FFA building. One presentation consists of a one hour presentation. The material is repeated one additional time on the same day, for a total of two hours of presentation time. Each exhibitor (team or individual) is limited to four (4) demonstration presentations during the ten days of the Clark County Fair. Each demonstration topic can only be presented one time during the Clark County Fair.

The use of props or other educational aids is encouraged.

Demonstrations may be of any educational nature related to agriculture.

- A. Y.E.A.H. plants
- B. Livestock Demonstration
- C. Natural Resources
- D. Agricultural Educational Topics

Sign up with the superintendent, indicating what day and times would be best for you, for a total presentation time of two hours. The superintendent shall assign each demonstration team a time to perform.

PREMIUMS: Blue \$20.00; Red \$15.00; White \$10.00

Judging will be done on the Danish System.

### **SCORING CRITERIA:**

- A. Appropriateness to Ag. Ed.
- B. Technical excellence
- C. Educational value
- D. Attractiveness
- E. Speaking ability
- F. Selling power



## FFA HORTICULTURE

### Superintendent:

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All entries must be in the FFA building by 8 p.m. on Thursday, August 3, so that exhibits may be organized by the Superintendent. Any exceptions must be cleared with the superintendent so that exhibit space may be reserved. Exhibits must be tagged with exhibit tags that include the specific name of the entry. Individual student entries should be physically entered by the student owner. Exhibitors may enter only two entries in each class. Each horticultural variety is a different class. For example, green cabbage and purple cabbage are both considered cabbage but are in two different classes.

Exhibitors may have an early fair and/or late fair entries in Division 78, 79, 80, 81, 82 & 84. Early fair entries are due August 3 by 8 p.m. Late fair entries for these divisions are from Wednesday, August 9 at 10 a.m. and will remain on display until Sunday the August 13 at 10 p.m.

All entries will be monitored by the Superintendent and when they are no longer in quality condition they will be removed from display. Items are to be removed by the SUPERINTENDENT ONLY, not parents or FFA Members. If you feel that something needs to be removed, please let the Superintendent know.

### DIVISION 78: FRUITS & NUTS

See "Notes" at beginning of Horticulture Section. Exhibitors may enter two exhibits in each Class. All Fruits and Nuts entries in a single exhibit should be of uniform size and maturity. Each exhibit should mostly fill, and be exhibited on, a standard paper plate.

Exhibitors can enter in 1<sup>st</sup> half of fair show and 2<sup>nd</sup> half of fair show.

POINTS AWARDED: Blue 8; Red 6; White 4

CLASS: 1 Pome fruits (apples, pears, etc.) - exhibit three of same variety

CLASS: 2 Drupes (soft or stone fruits) - three of same variety

CLASS: 3 Berries (any variety, no blackberries) - exhibit in one cup container

CLASS: 4 Nuts, any variety - exhibit in two-pound container

CLASS: 5 Other fruit – exhibit three of same variety

### DIVISION 79: GARDEN VEGETABLES

POINTS AWARDED: Blue, 8; Red, 6; White, 4

See "Notes" at beginning of Horticulture Section. Exhibitors may enter ten exhibits in this Division. All entries in a single exhibit should be uniform in size and maturity. Each exhibit should mostly fill, and be exhibited on, a standard paper plate.

Exhibitors can enter in 1<sup>st</sup> half of fair show and 2<sup>nd</sup> half of fair show.

CLASS: 1 Solanaceae (peppers, tomatoes, potatoes, etc.) .....five of same variety

CLASS: 2 Liliaceat (onion, asparagus, garlic, etc.) .....five of same variety

CLASS: 3 Graminae (sweet corn, popcorn, etc.) .....five of same variety

CLASS: 4 Leguminosae (beans, peas, etc.) .....ten of same variety

CLASS: 5 Umbelliferae (carrots, celery, parsnips, etc.) .....five of same variety

CLASS: 6 Cruciferae (cabbage, cauliflower, broccoli, etc.) one head

CLASS: 7 Cucurbitaceae (cucumber) five, (melons, squash, etc.) one

- CLASS: 8 Chenopodiaceae (beets) five (chard, spinach, etc.) one head  
CLASS: 9 Compositae (sunflower, Lettuce) one head (radish, etc.) .....ten of same variety  
CLASS: 10 Other vegetables (sweet potatoes, rhubarb, okra, etc.)....five of same variety  
CLASS: 11 Giant vegetables (one)

## **DIVISION 80: CROPS**

**See Notes above**

POINTS AWARDED: Blue, 9; Red, 6; White, 3

All sheafs of grain, hay and forage must be in bundles and tied securely. Sheafs of grain or forage crops should be four inches in diameter. Slices of baled hay must be no less than five inches thick.

CLASS:

- A. Sheaf grains, any variety
- B. Threshed grains, one quart
- C. Forage crops, any variety
- D. Baled hay, any variety
- E. Other crops

## **DIVISION 81: PRODUCTION BLOCKS**

**See Notes above**

PREMIUMS: Blue, \$25; Red, \$15; White, \$5

A horticulture production block shall consist of 12 plants of one species. Judging will be based on uniformity as well as individual quality.

The horticulture superintendent will assign display areas for the production blocks. Each production block must include an informational sign with the following information: name of chapter or individual, species of plant, age of plants and method of propagation.

Entries must be physically entered by the individual exhibitor through the horticulture superintendent. Each block entered by an exhibitor must be of a different species. Each exhibitor may only enter two production blocks. A chapter may enter blocks as an exhibitor by following the same rules above.

## **DIVISION 82: CUT FLOWERS**

**See Notes above**

POINTS AWARDED: Blue 8, Red 6, White 4

Flowers exhibited must be grown by the exhibitor. Flowers must carry their own foliage. Each entry tag must include the species.

Only two entries per class are allowed per exhibitor. In cut flowers, each color may be considered a separate class. List color if entering more than two items in a class letter.

Single blooms over three inches in diameter or sprays should be shown one per vase. Blooms under three inches in diameter should be shown three blooms per vase. Exceptions may be made for specialty flowers.

See "**Notes**" at beginning of Horticulture Section. Exhibitors may enter ten exhibits in Cut Flower Section.

Exhibitors may exhibit during the 1<sup>st</sup> half of the fair show and during the 2<sup>nd</sup> half of the fair show.

**Division 821 : DAHLIA**

Must have two or four leaves - no leaves in water. Disbud. One bloom entry.

- CLASS 1: Whites
- CLASS 2: Yellow & Blends
- CLASS 3: Orange & Blends
- CLASS 4: Red & Blends
- CLASS 5: Purple & Blends
- CLASS 6: Pink & Blends
- CLASS 7: Other Color

**Division 822 : GLADIOLA**

- CLASS 1: Whites
- CLASS 2: Yellows
- CLASS 3: Oranges
- CLASS 4: Reds
- CLASS 5: Violets
- CLASS 6: Bicolor
- CLASS 7: Other

**Division 823 : ANNUALS & PERENNIALS:**

- CLASS 1: Alcaea (P) - Hollyhock, 1 stem
- CLASS 2: Alchemilla (P) - Lady's Mantle
- CLASS 3: Alstromeria (P) - Peruvian Lily, 1 stem
- CLASS 4: Anthemis (P) - Golden Marguerite, 1 stem
- CLASS 5: Anthericum (P), 3 stems
- CLASS 6: Arctotis (A/P) - African Daisy, 3 blooms
- CLASS 7: Armeria (P) - Thrift, 3 stems
- CLASS 8: Asclepias (P) - Butterflyweed, 1 stem
- CLASS 9: Asphodeline (P) - Kings Spear, 1 stem
- CLASS 10: Aster (A/P) - Michaelmas Daisy, 3 blooms or spray a. White b. Red c. Violet d. Other
- CLASS 11: Astrantia (P) - Masterwort, 1 spray
- CLASS 12: Calendula (A/P), 3 blooms
- CLASS 13: Callistephus (A) - China Aster, 3 blooms a. White b. Red c. Violet d. Other
- CLASS 14: Campanula (A/P) - Bell Flower, 3 stems
- CLASS 15: Centaurea cyanus  
(A) - Bachelor Button/Cornflower, 3 blooms a. White b. Blue c. Red d. Other
- CLASS 16: Centaurea montana (P) - Mountain Blue, 3 blooms
- CLASS 17: Centaurea moschata (P) Sweet Sultan, 3 blooms
- CLASS 18: Chrysanthemum, dendranthema-(A/P) Garden Mum, 1 stem
- CLASS 19: Chrysanthemum (A/P), 1 spray a. Feverfew b. Pyrethrum c. Other
- CLASS 20: Chrysanthemum (P) - Shasta Daisy, 3 blooms
- CLASS 21: Clarkia (A), 3 stems or 1 spray
- CLASS 22: Cleome (P), 1 stem
- CLASS 23: Consolida (A) - Larkspur, 1 stem
- CLASS 24: Cosmos (A/P), 3 stems a. Annual b. Perennial
- CLASS 25: Dianthus (A/P), 3 stems a. Carnation b. Pinks c. Sweet William
- CLASS 26: Echinacea (P), 3 blooms

- CLASS 27: Eremurus (P) - Foxtail lily, 1 stem
- CLASS 28: Erigeron (P) - Fleabane, 1 spray
- CLASS 29: Filipendula (P) - Meadowsweet, 1 stem
- CLASS 30: Fuchsia, 1 stem
- CLASS 31: Gaillardia (A/P) - Blanket Flower, 3 blooms
- CLASS 32: Gentiana (P)- 1 stem or spray
- CLASS 33: Geum (P), 3 stems
- CLASS 34: Godetia (A), 3 stems
- CLASS 35: Helenium (P) - Sneezeweed, 3 stems or 1 spray a. Yellow b. Orange c. Red
- CLASS 36: Heliopsis (P), 3 blooms
- CLASS 37: Heliotropium (A) - Heliotrope, 3 stems
- CLASS 38: Inula (P), 3 blooms
- CLASS 39: Ixia (A), 3 stems
- CLASS 40: Lathyrus (A) - Sweet Pea, 3 stems
- CLASS 41: Lavatera (A) - Tree Mallow, 1 stem
- CLASS 42: Layia (A), 3 blooms
- CLASS 43: Liatris (P) - Blazing Star, 1 bloom a. White b. Purple c. Other
- CLASS 44: Lilium (P) - Lily, 1 stem a. Asiatic b. Hybrid c. Oriental d. Species
- CLASS 45: Lupinus (P) - Lupine, 3 stems
- CLASS 46: Lychnis (P), 3 stems
- CLASS 47: Lythrum (P) - Loosestrife, 1 stem
- CLASS 48: Malva (P) - Mallow, 1 stem
- CLASS 49: Matthiola (A) - Stock, 3 stems
- CLASS 50: Meconopsis (P) - Blue Poppy, 3 stems
- CLASS 51: MeCrtensia (P) - Blue Bell, 3 stems
- CLASS 52: Moluccella (A) - Bells of Ireland, 1 stem
- CLASS 53: Monarda (P) - Bee Balm, 3 blooms
- CLASS 54: Nasturtium (A), 5 stems
- CLASS 55: Nemesia (A), 3 stems
- CLASS 56: Nicotiana (A), 1 stem
- CLASS 57: Penstemon, 3 stems a. White b. Purple c. Other
- CLASS 58: Petunia (A), 3 stems a. Single b. Double
- CLASS 59: Phlox paniculata (P), 1 stem a. White b. Purple
- CLASS 60: Physotegia (P) - Dragonhead, 1 stem
- CLASS 61: Reseda (A) - Mignonette, 3 stems
- CLASS 62: Rudbeckia (A/P) - Black Eyed Susan, 3 Blooms a. Single b. Cone
- CLASS 63: Salpiglosis (A), 3 stems
- CLASS 64: Salvia (A/P), 3 stems
- CLASS 65: Sedum, 1 stem
- CLASS 66: Stokesia (P), 3 blooms
- CLASS 67: Tagetes (A/P) - Marigold, 3 blooms a. Frilled globe b. Single c. Other
- CLASS 68: Thalictrum (P) - Meadow Rue, 1 stem
- CLASS 69: Tithonia, (A) Mexican Sunflower, 1 stem
- CLASS 70: Verbena (A) 1 stem or spray
- CLASS 71: Viola (A)-Pansy, 3 stems
- CLASS 72: Zinnia (A), a. 3 small blooms b. 1 large bloom
- CLASS 73: Other (named) annual - a. 3 small b. 1 large
- CLASS 74: Other (named) perennial - a. 3 small b. 1 large
- CLASS 75: Assortments, 7 stems a. Annuals b. Herbs c. Perennial d. Combinations

### Division 824 BEST SUITED FOR CUTTING

- CLASS 1: Achillea (E/P) - Yarrow a. 'Pearl,' 1 spray b. Umbrella, 1 stem
- CLASS 2: Agapanthes (E/P) - African Lily, 1 stem
- CLASS 3: Allium (P), 1 stem
- CLASS 4: Amaranthus (A) - Love Lies Bleeding, 1 stem
- CLASS 5: Ammobium (E/A), 3 stems
- CLASS 6: Anaphalis (E/P) - Pearly Everlasting, 1 stem
- CLASS 7: Antennaria (E/A) - Pussy Toes, 3 stems
- CLASS 8: Antirrhinum (A) - Snap Dragon, 3 stems
- CLASS 9: Catananche (E/P) - Cupids Dart, 3 stems
- CLASS 10: Celosia (A) a. Large, 1 stem b. Small, 3 stems
- CLASS 11: Coreopsis (A/P) - Tickseed, 3 stems
- CLASS 12: Crocosmia/Montbretia, 3 stems
- CLASS 13: Echinops (E/P) Globe Thistle, 1 stem
- CLASS 14: Eryngium (P) - Sea holly, 1 stem
- CLASS 15: Ferns (A/P), a. Large - 1 stem, b. Small - 3 stems
- CLASS 16: Gomphrena (E/A)-Globe Amaranth, 3 stems
- CLASS 17: Gypsophila (E/A/P) - Baby's Breath, 1 stem
- CLASS 18: Helichrysum (E/A) - Strawflower, 3 stems a. Red b. Orange c. Yellow  
d. White
- CLASS 19: Hosta (P) – Hosta a. Large - 1 stem, b. Small - 3 stems
- CLASS 20: Lavandula (P) - Lavender, 3 stems
- CLASS 21: Limonium (E, A/P) Statice, 3 stems a. Annual b. Perennial
- CLASS 22: Lunaria (A) - Moneyplant, 1 stem
- CLASS 23: Morina (P), 1 stem
- CLASS 24: Nigella (A) - Love in Mist, 3 stems
- CLASS 25: Papaver (A/P) - Poppy a. Annual b. Perennial
- CLASS 26: Physalis (P) - Chinese Lantern, 1 stem
- CLASS 27: Scabiosa (A/P) - Pincushion, 3 stems
- CLASS 28: Other Named Variety a. Large - 1 stem, b. Small - 3 stems

### Division 825 : HELIANTHUS/SUNFLOWER:

Enter one bloom in each exhibit; remove buds from exhibit unless entered as a spray. Define the color by adding a letter to Class number:

**Colors:** a. Light petal, dark center b. Light petal, light center c. Light bicolor petal

d. Dark bicolor petal e. Wine f. Other

- CLASS 1: Giant, over 4 inch center (seed face)
- CLASS 2: Large, 4 inch center or less
- CLASS 3: Medium, 3 inch center or less
- CLASS 4: Small, 2 inch center or less
- CLASS 5: Spray, 3 blooms or more
- CLASS 6: Other Named Variety

### Division 826 : ROSE:

#### Definitions & Judging Criteria

1. **Bloom:** ½ to ¾ open, no side buds, Class 1,4,11, 12

2. **Bloom Cycle:** one bud, one bloom ½-¾ open, one full open, one variety 3 separate stems, Class 3, 6, 7

**3. Spray:** 2 or more blooms, with or without buds, Class 2, 5, 8, 9, 10, 13. Define the color by adding letter to Class number: Colors: **a.** Whites **b.** Yellows **c.** Yellow Blends **d.** Apricot/Blends **e.** Oranges **f.** Orange Blends **g.** Pinks **h.** Pink Blends **i.** Reds **j.** Red Blends **k.** Mauve **l.** Russet **m.** Other

- CLASS 1: Micro, one bloom
- CLASS 2: Micro, one spray
- CLASS 3: Micro, Bloom Cycle
- CLASS 4: Miniature, one bloom, no buds
- CLASS 5: Miniature, one spray
- CLASS 6: Miniature, Bloom Cycle
- CLASS 7: Hybrid Tea/Grandiflora, Bloom Cycle
- CLASS 8: Climber, one 11-21 inch branch
- CLASS 9: Floribunda, one spray
- CLASS 10: Grandiflora, one spray
- CLASS 11: Hybrid Tea, one bloom, no buds
- CLASS 12: Hybrid Tea, three stems
- CLASS 13: Hybrid Tea, one spray
- CLASS 14: Polyanthes, one spray, multiple blooms, few buds
- CLASS 15: Modern Shrub, one stem, multiple blooms, few buds
- CLASS 16: Olde Garden, one stem, one or more blooms
- CLASS 17: Most Fragrant Rose

### **DIVISION 83: POTTED PLANTS**

**These must remain on display until 10 p.m. Sunday, August 13**

POINTS AWARDED: Blue, 5; Red, 4; White, 3

Potted plants exhibited must be grown by the exhibitor.

Each entry tag must include the species.

Only two entries per class are allowed per exhibitor. In potted plants, each species may be considered a separate class. List species if entering more than two items in a class letter.

CLASS:

- A. Flowering plants, any species
- B. Foliage plants, any species
- C. Succulents, any species
- D. Cactus, any species
- E. Ferns, any species
- F. Other

### **DIVISION 84: FLORAL ARRANGEMENTS**

**See Notes above**

POINTS AWARDED: Blue, 15; Red, 10; White, 7

CLASS:

- A. Wreaths and wall hangings
- B. Corsages (silk and fresh)
- C. Holiday arrangements
- D. Bridal arrangements
- E. Fruit or vegetables & flowers
- F. Dried flowers

- G. Table arrangements
- H. Novelty arrangements

**DIVISION 85: HANGING BASKETS & PLANTER BOXES**

**These must remain on display until 10 p.m. Sunday, August 13**

CLASS:	<u>B</u>	<u>R</u>	<u>W</u>
A. Hanging basket	8	5	3
B. Box, under 2 sq. ft.	10	8	6
C. Box, over 2 sq. ft.	20	15	8

**DIVISION 86: BOTTLE GARDENS & TERRARIUMS**

**These must remain on display until 10 p.m. Sunday, August 13**

CLASS:	<u>B</u>	<u>R</u>	<u>W</u>
A. Less than 1 gallon	10	5	3
B. 1 to 5 gallons	15	10	5
C. Over 5 gallons	20	15	10

## FFA PROJECTS

Steve Lorenz  
360/ 977-0168

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### DIVISION 87: BEES AND HONEY

CLASSES:	<u>B</u>	<u>R</u>	<u>W</u>
A. 1 section honey	6	4	2
B. 1 comb honey	8	5	3
C. 1 shallow frame	8	5	3
D. 1 deep frame	10	6	4
E. 1 pint extracted	6	4	2
F. 1 quart extracted	8	5	3



## EDUCATIONAL DISPLAYS

### Superintendent:

Steve Lorenz  
360/ 977-0168  
Steve.lorenz@vansd.org

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### DIVISION 91: DISPLAY BOARDS, DRAWINGS AND POSTERS

FFA projects may be in any area of Agriculture studies. Examples would include Natural Resources, Animal Science, Horticulture, Mechanics, Agri-business, Agri-science, Science Poster, Natural Resource poster. Boards should display samples, specimens, photos, materials or equipment. They may involve an activity for the viewer.

#### SCORING:

1. Theme or Topic	
A. Appropriateness	15
B. Technical excellence	5
C. Educational value	10
D. Power to attract attention	10
E. Selling power	10
2. General Appearance	
A. Attractiveness	15
B. Balance	10
C. Workmanship	15
3. Teaching Involved	
A. Preparation of exhibit	<u>10</u>
TOTAL POINTS	100

#### CLASS: A

Large display over 9 square feet. Points awarded: Blue, 30; Red, 20; White, 10

1. Landscape drawing
2. Mechanical drawing
3. Architectural drawing
4. SAEP poster
5. Agri-science poster
6. Natural resource poster
7. Other poster
8. Other drawing

#### CLASS: B

Medium display 4 to 9 square feet. Points awarded: Blue, 20; Red, 15; White, 8

1. Landscape drawing
2. Mechanical drawing
3. Architectural drawing

4. SAEP poster
5. Agri-science poster
6. Natural resource poster
7. Other poster
8. Other drawing

**CLASS: C**

Small display 2 to 4 square feet. Points awarded: Blue, 10; Red, 5; White, 3

1. Landscape drawing
2. Mechanical drawing
3. Architectural drawing
4. SAEP poster
5. Agri-science poster
6. Natural resource poster
7. Other poster
8. Other drawing

**CLASS: D**

Display less than 2 square feet. Points awarded: Blue, 5; Red, 3; White, 1

1. Landscape drawing
2. Mechanical drawing
3. Architectural drawing
4. SAEP poster
5. Agri-science poster
6. Natural resource poster
7. Other poster
8. Other drawing

**DIVISION 93: INDIVIDUAL EDUCATIONAL DISPLAY**

The exhibit shall be a display emphasizing student performance and learning. Students wishing to exhibit a large educational booth, may request one of the unused chapter display booths (if available) from the FFA Superintendent for this purpose. These exhibits will be judged by the Chapter Educational Booth criteria and be awarded premiums equal to Chapter Educational Booths. The display materials shall be accompanied by a project description listing the purpose, the process or methods followed, and a summary of the outcome of the activity. The display will be judged on its educational value and the message it conveys to the public.

All booths shall be complete and ready for judging by 8 p.m. on Thursday, August 3.

PREMIUMS AWARDED: Blue, \$58; Red, \$35; White, \$23

Judging will be done on the Danish System.

**SCORING CRITERIA:**

- A. Appropriateness to Ag. Ed.
- B. Technical excellence
- C. Educational value
- D. Attractiveness
- E. Workmanship

F. Selling power

Examples of educational display topics include, SAE activities, Natural Resources projects, Agri-Science activities, Research Projects, etc.

**DIVISION 94: NATURAL RESOURCE BOOTHS**

CLASS: A

All booths shall be complete and ready for public viewing by 8 p.m. on Thursday, August 3.

PREMIUMS AWARDED: Blue, \$58; Red, \$35; White \$23.

Premium money will be paid on only one booth from each chapter.

Judging will be done on the Danish System.

SCORING:

1. Theme or Topic	
A. Appropriateness	15
B. Technical excellence	5
C. Educational value	10
D. Power to attract attention	10
E. Selling power	10
2. General Appearance	
A. Attractiveness	15
B. Balance	10
C. Workmanship	15
3. Teaching Involved	
A. Preparation of exhibit	10
TOTAL POINTS	<u>100</u>

## FFA MECHANICS

### Superintendent:

Steve Lorenz  
 360/ 977-0168  
 Steve.lorenz@vansd.org

All entries shall be complete and ready for public viewing by 8 p.m. on Thursday, August 3.

### DIVISION 97: MECHANICS SKILLS

POINTS AWARDED: Blue, 5; Red, 3; White, 1

#### CLASS:

- A. Oxyacetylene welding
- B. Electric arc welding
- C. Soldering skill
- D. Electrical skill
- E. Rope skill
- F. Plumbing skill
- G. Lathe skill
- H. Machining skill
- I. Woodworking skill
- J. Other mechanics skill

Skills performed of different types, with different materials, or in different positions, may be considered as different classes. List description of skill if exhibiting more than two entries in a single class letter.

### DIVISION 98: MECHANICS PROJECTS

#### CLASS:

		<u>B</u>	<u>R</u>	<u>W</u>
A.	Small metal	15	7	4
B.	Medium metal	20	15	7
C.	Large metal	30	20	12
D.	Small wood	8	5	3
E.	Medium wood	15	7	4
F.	Large wood	25	18	10
G.	Other, small	6	4	2
H.	Other, medium	12	9	6
I.	Other, large	20	15	8
J.	Jumbo project	70	50	30

All projects must have FFA superintendent approval for entry in the Jumbo class.

## **DIVISION 99: UNCLASSIFIED FFA ENTRIES**

**Superintendent:**

Steve Lorenz

360/ 977-0168

Steve.lorenz@vansd.org

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All entries shall be complete and ready for public viewing by 8 p.m. on Thursday, August 3.

Any worthwhile exhibit not provided for above, that is a part of the students SAE Project may be entered. Points awarded will be determined by the FFA Director with management approval. The award will be based on the exhibit's value, comparative to listed classes.

## **4-H/FFA LIVESTOCK ACTIVITIES**

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### **DIVISION 130: LIVESTOCK JUDGING**

**Superintendent:**

**MaryJo Haslem**  
**360-687-8784**

**Wednesday, August 9, 2017, 6 pm – 8 pm, Beef Show/Junior Livestock Auction Sale  
Arena**

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**Points: Blue-20, Red-15, White-10**

This contest will be open to any 4-H member currently enrolled in the Clark County 4-H Program. There will be a Junior/Novice, Intermediate and Senior division.

This event will be used to select Intermediate and Senior team members to represent Clark County in Washington State 4-H Fair and/or out of county contests.

Junior/Novice (first time Intermediates and Seniors) are encouraged to enter in the Novice division; however, they will be ineligible for State Fair as this will be a training session for this group.

A member shall place according to his or her judgment classes in Beef, Sheep, Swine, and Meat Goats from any breeds and classes available, and shall be prepared to give reasons either oral or written.

### **BRING A PENCIL!**

All 4-H Animals must be available for use in Clark County Fair Judging Contests. This includes performance, obedience, or type judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show.

A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

**CLASS:**

- |                 |                               |
|-----------------|-------------------------------|
| A. Junior       | 3, 4, 5 grade completed       |
| B. Intermediate | 6, 7, 8 grade completed       |
| C. Senior       | 9, 10, 11, 12 grade completed |
| D. Novice       | Intermediate/Senior           |

### **DIVISION 135: FFA/4-H RATE OF GAIN CONTEST**

**Points: Blue, 40; White, 15**

Animals meeting the qualifying rate of gain for a market animal will receive a Blue award.

Animals not making rate of gain, receive a White award.

**All 4-H market animals in Beef, Sheep, Swine, and Goats will automatically be entered in the Rate of Gain Contest.**

Animals must be pre-weighed and tagged on the designated date for Market Animals. The final weight will be the one taken at the Clark County Fair for Junior Livestock Auction purposes. Read project section of choice and Junior Livestock Auction guidelines for further details.

- CLASS A. Beef
- CLASS B. Sheep
- CLASS C. Swine
- CLASS D. Goats

## 4-H/FFA DAIRY

### Superintendent:

Lori Johnson  
(360) 518-2607

### Co-Assistant Superintendents:

Steven Bellcoff  
(360) 901-5208

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

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### ENTRIES

Animals accepted Wednesday, August 9, until 9 am. Animals will be released on Sunday, August 13, at 8 p.m.

### RULES & REGULATIONS:

1. Each 4-H/FFA member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair and the 4-H or FFA rules and regulations printed at the beginning of the 4-H/FFA Animal Science (Large and Small Livestock) section.
2. **All** entries must be sent to the WSU/ Clark County Extension-4-H Program Office (1919 NE 78th Street Vancouver, WA) by the last business day of June of the current year.
3. All dairy cattle must be tied securely in stalls with leather, nylon or rope tie halters. No dairy animals with horns will be permitted to exhibit except in the Junior Heifer Calf class.
4. Fitting and Showing Division will begin the morning of the second Friday (August 11) of fair (time to be posted in the Dairy barn) beginning with Seniors. The Senior Class will include a Senior Novice (for youth without previous 4-H or FFA showmanship experience) and Senior Advanced.  
Dairy Type Division – (Friday, August 11) will immediately follow Fitting and Showing (Breed order will be posted in the Dairy Barn)  
Supreme Showman – will immediately follow Fitting and Showing Friday, August 11. Show time will be posted in the Dairy Barn (no premiums will be awarded).
5. Any CLASS with more than 15 animals may be split by the superintendent for judging purposes according to age.

**4-H Curriculum and Dairy Cattle Information** <http://4h.wsu.edu/projects/dairy.htm> :

### DAIRY ACHIEVEMENT AWARDS

Contact 4-H leader or Superintendent for details.

**Holstein Achievement Award:** This award will be presented to top boy and girl, both Junior and Senior. Donated by Lower Columbia Holstein Club.



**Heifer Replacement Trophy:** Awarded to the member showing the top heifer in the Yearling Replacement Heifer Class and in the Spring Heifer Class.  
Also trophies will be awarded to the breeders of these animals.

**Wendt Memorial Awards:** In memory of Walter and Dorothy Wendt who were a Guernsey Dairy family that lived in Battle Ground. For all of the help and support the Wendt's have given over the years, the families of Dave and Sue Souders along with Jack and Jackie Lathrop donate an award to the Grand Champion 4-H Guernsey.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2017. Check with Shelia Stuhsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions

### **DIVISION 150: DAIRY JUDGING CONTEST**

**Thursday, August 10 at Noon**

**Points: Blue, 20; Red, 15; White, 10**

There will be Junior, Intermediate and Senior Classes.

A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

The Clark County Dairy Women will present a trophy to the top Judging participant in each division.

### **FRED GRIFFITH MEMORIAL AWARD:**

Recognized for his outstanding contributions to the Clark County 4-H Dairy Judging Team, this award is given in memory of Fred Griffith, to the top senior giving oral reasons in the 4-H Dairy Judging Contest.

### **DIVISION 152: DAIRY BOWL**

**Saturday, August 12 - time will be posted in the Dairy Barn.**

**Points: Blue, 20; Red, 15; White, 10**

All dairy exhibitors are encouraged to participate. Exhibitors will share their knowledge of the dairy project and the dairy industry.

### **ROUND ROBIN SHOWMANSHIP - Refer to Class 105 – Large Animal Round Robin**

Sunday, August 13 – 11 AM

### **DIVISION 154: 4-H/FFA DAIRY FITTING & SHOWING**

Friday, August 11 – Immediately following Dairy Fitting and Showing

#### **Beginning with Seniors**

See General 4-H rules for fitting and showing. The training and preparation of animals, both prior to and during the Clark County Fair must be done by the 4-H exhibitor.

**Points: Blue, 40; Red, 30; White, 15**

CLASS:

- |                   |   |
|-------------------|---|
| A. Juniors:       | 3, 4, 5 grade completed   |
| B. Intermediates: | 6, 7, 8 grade completed   |
| C. Senior Novice: | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA Experience) |

D. Senior Advanced: 9, 10, 11, 12 grade completed

Top Junior Showmen will also receive a rotating plaque in memory of Jerry Warner donated by the Warner family.

Top Junior, Intermediate and Senior Holstein showmen will each receive a gift donated by the Lower Columbia Holstein Club.

### **DAIRY TYPE JUDGING**

**Friday**, August 11 - immediately following Dairy Fitting and Showing

**DIVISION 155: AYRSHIRE**

**DIVISION 156: BROWN SWISS**

**DIVISION 157 GUERNSEY**

**DIVISION 158: HOLSTEIN**

**DIVISION 159: JERSEY**

**DIVISION 160: MILKING SHORTHORN**

Points: Blue, 40; Red, 30; White, 15

**CLASS:**

- A. Junior Heifer Calf, born after March 1, 2017 through April 30, 2017
- B. Intermediate Heifer Calf, born December 1, 2016 through February 28, 2017
- C. Senior Heifer Calf, born September 1, 2016 through November 30, 2016
- D. Summer Junior Yearling Heifer, born June 1, 2016 through August 31, 2016
- E. Junior Yearling Heifer, born March 1, 2016 through May 31, 2016
- F. Yearling Replacement Heifer (Sale Class 2017) born April 1, 2016 through October 1, 2016
- G. Winter Senior Yearling Heifer, December 1, 2015 to February 28, 2016
- H. Senior Yearling Heifer (not in milk), born September 1, 2015 through November 30, 2015
- I. Spring Heifer (Sale Class 2015), April 1, 2015 through October 1, 2015
- J. Cow, 2 years and under 3, born September 1, 2014 through August 31, 2015
- K. Cow, 3 years and under 4, born September 1, 2014 through August 31, 2014
- L. Cow, 4 years and under 5, born September 1, 2012 through August 31, 2013
- M. Cow, 5 years and over, born before September 1, 2016
- N. Dry Cow, any age. One entry per exhibitor.
- O. Produce of Dam
- P. Dam and Daughter
- Q. Club Herd (five animals): two animals that have freshened, two that have not and are under two years of age, and one of either. Only ribbons will be awarded for this lot.

### **4-H/FFA REPLACEMENT HEIFER SALE**

**Friday, August 11, Noon**, following Dairy Type classes

**Dairy Show Arena**

1. Open to 4-H and FFA members who are enrolled in the replacement heifer program.
2. Replacement heifer sale of any dairy breed.
3. The animals may be removed from the grounds immediately after the sale, provided the buyer has notified the 4-H Dairy Superintendent, and has made financial arrangements with the sale clerk.
4. A charge of three (3) percent will be collected from the seller to handle the expenses of the sale.

5. Each exhibitor or owner will be responsible for the care of these animals for the entire show and take full responsibility for feed and care of animals for buyer until time of release from show, at which time buyer takes possession and responsibility.

**STUART C. WOODSIDE MEMORIAL TROPHY:**

This trophy is given in honor of Stuart C. Woodside, the dairyman who was chairman of the initial Heifer Replacement Program at the Clark County Fair in 1977. Mr. Woodside worked long and hard to make this a program where 4-H and FFA members could acquire heifers and sell them back to dairy farmers as replacement animals. The first selection of heifers was at the 1977 Fair and the first sale was on August 10, 1979. Prior to this time, 4-H and FFA members who raised quality heifers did not have a place to sell them. This has allowed members from small farms the opportunity to have the joy and experience of raising an animal. This award is based on the job the member has done within the following four categories:

- Breeding the heifer to freshen at the right time.
- Having the heifer in the appropriate condition for entrance into the milking string.
- Presentation of the heifer in the ring.
- Knowledge of the breeding and pedigree of the heifer.

**THE JOHN SOUDERS INSPIRATION AWARD:**

John Souders is remembered for his willingness to serve others, commitment to excellence and dedication to dairy 4-H programs. This award is given to individuals who reflect the spirit of John and the principles by which he lived. A rotating trophy will be awarded to a 4-H dairy member based on recommendations from 4-H leaders. This is open to any member exhibiting any breed.

**Annual 4-H Pee Wee Dairy Show** takes place on Sunday, August 13 at 3 pm followed by the 4-H Dairy Awards at 4 pm in the Dairy Show ring.

**Milking Parlor:**

For exhibitors requiring the use of the Milking Parlor the following requirements must be met before entering the Parlor.

1. A certificate from your Co-Op certifying that your farm is rbST free.
2. If you are unable to obtain a certificate, you must contact the Parlor Manger. There is a form that is required to be completed and notarized certifying that you do not use rbST on your animals.

These requirements are being requested on behalf of the Co-Op taking the milk as they are an rbST free plant. The certificates or notarized forms must be submitted to the Milking Parlor Manager 2 days prior to the fair opening. Failure to have these submitted to the Milking Parlor Manager can result in the milk not being picked up for processing. The 2017 Milking Parlor Manager is Lori Johnson 360-518-2607.

## 4-H/FFA BEEF

### Superintendent:

Mike Martin  
(360) 887-8207

### Assistant Superintendent:

Todd Klein  
(360) 687-3611

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

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Animals will be received on Wednesday, August 9, until 9 am. Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair (located in the front of Exhibitor Handbook), the 4-H rules and regulations (located beginning of 4-H section), and the special rules and regulations of this department.

### RULES & REGULATIONS:

1. The Clark County FFA/4-H Beef Members follow the Clark County Fair and the FFA/4-H Program general rules and guidelines located in the Clark County Exhibitor Handbook and the special rules and regulations of this department's section.
2. Entries are due at the WSU/Clark County Extension – 4-H Program by the last business day of June.
3. Double tying with halter and neck rope is required.
4. All bulls six (6) months or older must be led and shown with a nose ring apparatus and at any time they are out of the stall area.
5. Market and Feeders Steers will be shown on Thursday August 10.
  - Feeders at 9 am
  - Market at 10 am

Fitting and Showing will be judged on Thursday, August 10, at 4 pm beginning with Seniors. Breeding Type show will begin Wednesday, August 9 at 4 pm.

### DIVISION 330: 4-H BEEF GROOMING CONTEST

**Friday, August 11, 1 pm**

**Points: Blue-20, Red-15, White-10.**

1. The purpose of this contest is to provide an activity during the Clark County Fair to enable youth to participate and learn to work together as a team and to learn from each other the procedure of fitting and showing a beef animal.
2. Teams will consist of four members.
3. The contest will begin with a clean animal and then be fitted for the ring.
4. All equipment ordinarily used in fitting beef animals will be allowed but points will not be given to a team because of their equipment. It is the responsibility of the team to provide own equipment and to keep track of it.
5. One team member will be selected to be the official show person and will compete with those

- of the other teams in the show ring. Regular fitting and showing rules will apply.
- Teams will be judged on total team involvement and on placing in the show ring. Consideration will also be given to the use of equipment and the care of it.
  - In addition to premium points, one team trophy will be awarded

### **DIVISION 331: FFA/4-H BEEF FITTING AND SHOWING**

**Thursday, August 10, 4 pm beginning with Seniors.**

**Points: Blue-40, Red-30, White-15.**

**CLASS:**

- |                     |   |
|---------------------|---|
| A. Juniors:         | 3, 4, 5 grade completed   |
| B. Intermediates:   | 6, 7, 8 grade completed   |
| C. Senior Novice:   | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience) |
| D. Senior Advanced: | 9, 10, 11, 12 grade completed   |

Fitting and Showing curriculum can be found at <http://www.4-h.org/resource-library/curriculum/> in Beef 3 Leading the Charge (4-HCCS BU-08145) – chapter 2

### **ROUND ROBIN SHOWMANSHIP**

(Refer to DIVISION 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest. Refer to Round Robin Showmanship Rules, Division 105.

### **FFA/4-H BEEF BREEDING STOCK ALL BREEDSHOW**

**Show Wednesday, August 9, at 4 pm**

**Points: Blue-40, Red-30, White-15.**

**DIVISION 332: 100% Beef (registered or grade)**

**DIVISION 333: Beef-Dairy Cross**

**DIVISION XXX: Beef Cross**

Curriculum can be located <https://pubs.wsu.edu/ListItems.aspx?Keyword=Livestock> – 4-H Advanced Livestock Science Manual EM 3125

FFA/4-H Beef Breeding Stock All Breed Show

Class:

- |   |  |
|---|--|
| A | Junior Bull Calf, born on or after January 1 of exhibit year<br><b>Grand Champion Bull</b><br><b>Reserve Grand Champion Bull</b>   |
| G | Junior Heifer Calf, born on or after January 1 of exhibit year   |
| H | Senior Heifer calf, born between September 1 and December 31 of the year preceding the exhibit year.   |
| I | Summer Yearling Heifer, born between May 1 and August 31 of the year preceding the exhibit year.   |
| J | Junior Yearling Heifer, born between January 1 and April 30 of the year preceding the exhibit year.  |
| K | Senior Yearling Heifer, born between September 1 and December 31 of the second year preceding the exhibit year.  |
| L | Cow, 2 years and older, born before September 1 of the second year preceding the exhibit year and which has calved during the past year.<br><b>Grand Champion Female</b> |

**Reserve Grand Champion Female**

M Female with calf at side, calf must have been born on or after January 1 of exhibit year

**DIVISION 334: 4-H BEEF BOWL**

**Friday, August 11, 10 am**

**Points: Blue 20, Red 15, White 10**

All Beef exhibitors are encouraged to participate.

Exhibitors will share their knowledge of the Beef Project and the Beef Industry.

Curriculum sources can be found at

- 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>
- WSU Publications - <https://pubs.wsu.edu/ListItems.aspx?Keyword=Beef>

**FFA/4-H FEEDERS AND MARKET STEERS/HEIFERS**

**Judging: Thursday, August 10**

**Feeders: 9 am**

**Market: 10 am**

**DIVISION 336: DAIRY BREEDS**

**DIVISION 337: DAIRY-BEEF CROSS**

**DIVISION 338: BEEF BREEDS**

If more than 50% Dairy, show in Dairy Breed classes. If 50-50, show in Dairy-Beef Cross. If more than 50% Beef Cross and conformation is primarily Beef Cross, then show in Beef Breeds.

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Feeder Calf, less than 500 pounds (no bulls)
- B. Feeder Steers/Heifers, 500 pounds to 800 pounds (no bulls)
- C. Heavy Feeder Steers/Heifers, 801 pounds and up including a market steer or heifer that does not meet the rate of gain requirement.
- D. Market Animal Steers/Heifers, 1000 pounds and up that does meet rate of gain requirement.

**MARKET STEERS/HEIFERS:** *Market steers and heifers will be officially pre-weighed and ear tagged February 6, 2017 at 7 a.m. Final weigh-in will be Wednesday, August 9, 2017. Market steers and heifers must weigh at least 500 pounds at pre-weigh-in on February 6, 2017 and 1000 pounds at the final weigh-in, August 9, 2017 at 7 am. They must grade select or better, weigh 1000 pounds or more, have a rate of gain totaling 463 pounds. A person is limited to weighing in three (3) animals at pre-weigh-in, but only two (2) animals can be shown in the Market Class. Market Heifers cannot be bred and are subject to be checked prior to the show. Bred Heifers will not be shown in the Market Class. Heifers shown in the Market Class cannot be shown in breed Classes.*

**GROUP 1: MARKET READY:** Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with superior or above average conformation and cutability - **BLUE RIBBON**

**GROUP 2: MARKET READY:** Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with average conformation and cutability - **RED RIBBON**

3: NOT MARKET READY: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower with below average conformation – WHITE RIBBON

Curriculum available:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=FS048E> “Meating the Grade: Raising Market Ready 4-H Beef Project”

*Participation in the Junior Livestock Auction*

*Participating in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.*

**MARKET STEERS/HEIFERS:**

*To qualify for the sale, steers and heifers must weigh at least 500 pounds at pre-weigh-in on February 6, 2017 and 1000 pounds at the final weigh-in, August 9, 2017 at 7 am. They must grade select or better, weigh 1000 pounds or more, have a rate of gain totaling 463 pounds and have competed and been placed in the market beef class. A person is limited to weighing in three (3) animals at pre-weigh-in, but limited to selling and weighing in two (2) animals for the sale.*

**BEEF AWARDS:** "The Western States Angus Auxiliary, Rt. 1, Box 86-P, Templeton, CA, 93465, will award a silver trophy to the outstanding 4-H Angus exhibitor and/or the outstanding FFA Angus exhibitor. The judge of the Junior Beef Show will be asked to make the selection of the winner based on show ring placing of individual animals and placing in showmanship.

## 4-H/FFA GOAT

### Dairy Goat Superintendent:

Candy Yarnell  
(360) 687-3259

### Assistant Superintendent: Market Goats

Suzanne Rogers  
(360) 225-8313

### Pygmy Goat Superintendent:

Suzanne Rogers  
(360) 225-8313

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All 4-H Goats are to be in place by 9 am Friday, August 4 and removed beginning at 8 pm Tuesday, August 8 (except for those animals entered in the Open Class Show). Market Goats are to be checked in by 9 am Wednesday, August 9 and will stay through Sunday, August 13.

### **RULES & REGULATIONS:**

**Breaking any of the following rules may result in your dismissal by the superintendent from the show and/or forfeiture of all awards.**

1. 4-H leaders and FFA exhibitors must call the superintendent by June 30 with exhibitor and animal numbers. Pen space will be EXTREMELY limited and assigned on a formula basis by the superintendent. Failure to meet deadlines may result in not being able to show in this project.
2. Each exhibitor will be limited to a total of 10 animals, OR LESS, as space dictates.
3. Fitting and showing is not an option. Participation in the Junior Livestock Auction with a Market Animal Goat requires showmanship with an on-going main project animal. An exhibitor must compete in fitting and showing division to be eligible for any type division unless the animal is under veterinary care and unable to compete.
4. All animals must be dehorned, disbudded, or naturally polled.
5. There will be no intact males permitted in the barn. (Except for kids 0-3 months). If any small intact male exhibits any "bucky" behavior, they will be required to leave.
6. Animals must be health checked before entering goat barn.
7. American Dairy Goat Association rules shall govern for the Dairy Goat Show. This will be a combined Junior/Senior Doe show, NOT a separately sanctioned show. Pygmy goats will not be shown during the ADGA Dairy Goat Show.
8. No borrowing will be allowed for group divisions.
9. Any animal shown in a group division must have been shown in individual divisions.
10. There will be no limit (except as provided in Rule 2) on entries in individual divisions. There will be a limit of two entries per exhibitor for group division, except Dairy Herd or Best Three, which are limited to one entry per exhibitor.



11. There will be no clipping in the aisles or doorways. Milking will be done in designated areas or tack areas.
13. Members should have completed or be currently enrolled in a 4-H goat project. Each exhibitor is expected to have access to one or more animals. Lend-lease agreement is permissible if the member takes care of the animal. This means a member may borrow, rent, or lease an animal for a project. The animal must be acquired and cared for by the exhibitor for a minimum of 60 days before the date of the show. If a member's project animal dies or is incapacitated, it is permissible to use another animal in a show if written approval is given by two (2) club leaders or parents not related to the member and further approved by the superintendent. A youth may be a 4-H goat project member without having access to an animal for the purpose of learning about the project.
15. No loud radios/TV/stereos allowed in exhibit area.
16. All animals must be fed and watered on a regular basis and as needed on hot days. Water buckets shall be kept full and clean. Hay fed in appropriate feeders and kept filled for display.
17. No animals will be left unattended at wash rack/show ring.
18. Exhibitors must walk and control all animals at all times when outside of pens.
19. Adults, leaders and other non 4-H members may help in early morning clean-up of the pen area prior to 8 am.
20. All animals in lactation must be milked a minimum of 2X per day on a regular schedule. The exceptions being a nursing doe or show day when animals may be bagged for show by varying the milking time.
21. All exhibitors must participate in Herdsmanship. Failure to do so will mean a loss of premiums. Herdsmen must be neatly dressed and have an identifying badge, vest shirt, hat, etc. appropriate to their 4-H club when they are on duty.
22. Exhibitor's attire should be neat and clean. No tank/halter/low cut tops, no cropped shorts, and no bare feet. Show ring requirements - Dairy -White shirt/blouse, white pants/jeans/long skirt. Pygmy and Boer - White shirt/blouse, black pants/jeans/long skirt. All breeds - Boots or sturdy shoes, no open toes or sandals.
23. 4-H goat exhibitors may assist each other in fitting and clipping animals for all type classes. Animals that will be used for a fitting and showing contest **must** be clipped or fitted by the exhibitor. No adult assistance is allowed unless a safety issue is warranted. In classes where exhibitors have more than one entry, other 4-H exhibitors may assist them in the show ring.
24. No one is allowed to coach contestants while they are in the show ring. The show ring is off limits to everyone except contestants and working show personnel unless a safety factor is warranted. The judge should not be approached by anyone until judging is completed and judges should not interact with spectators of any show or exhibit excepting 4-H show assistants during the active progression of a show or exhibit. The superintendent or assistant superintendent will reserve the right to dismiss any exhibitor from any 4-H class or show for any misconduct or infraction of the Clark County Fair and 4-H General Rules. They will forfeit all awards received at the show and/or in the division.

### **ROUND ROBIN SHOWMANSHIP**

(Please refer to DIVISION 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in Round Robin.

### **DIVISION 345: GOAT JUDGING**

**FRIDAY, AUGUST 4, 10 am Goat Arena**

**Points:      Blue – 20      Red – 15      White - 10**

This contest is open to any 4-H member in Clark County enrolled in a 4-H Goat Project (GBGB Dairy Goat, GBGD Meat Goat, GBGE Utility Goat, and GBGC Novelty Goat). A member shall place according to his or her judgment in Pygmy, Dairy and Meat in any classes available (Seniors are required to present oral reasons). There is also a written quiz with basic questions and product identification.

Curriculum sources can be found at

- 4-H National Source <http://www.4-h.org/resource-library/curriculum/>
- WSU Publications <https://pubs.wsu.edu/ListItems.aspx?Keyword=sheep>

CLASS:

- |                     |   |
|---------------------|---|
| A. Junior           | 3, 4, 5 grade completed   |
| B. Intermediate     | 6, 7, 8 grade completed   |
| C. Senior Novice:   | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience) |
| D. Senior Advanced: | 9, 10, 11, 12 grade completed   |

**DIVISION 346: PACK GOAT FITTING & SHOWING**

**Sunday, August 6, 9 am**

**Points: Blue 40, Red 30, White 15**

See general 4-H rules for Fitting and Showing.

CLASS:

- |                     |   |
|---------------------|---|
| A. Juniors:         | 3, 4, 5 grade completed   |
| B. Intermediates:   | 6, 7, 8 grade completed   |
| C. Senior Novice:   | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience) |
| D. Senior Advanced: | 9, 10, 11, 12 grade completed   |

**DIVISION 348: PACK GOAT CONFORMATION**

**Sunday August 6, 10 am**

**Points: Blue 30, Red 20, White 10**

CLASS:

- |                                   |   |
|-----------------------------------|---|
| A. Wether under 1 year of age     |   |
| B. Wether 1-2 years of age        | Junior Champion Wether and Junior Reserve Champion Wether   |
| C. Wether 2-3 years of age        |   |
| D. Wether 4 years of age and over | Senior Champion Wether and Senior Reserve Champion Wether<br>Grand Champion Wether and Junior Reserve Champion Wether |
| E. Doe under 1 year of age        |   |
| F. Doe 1-2 years of age           | Junior Champion Doe and Junior Reserve Champion Doe   |
| G. Doe 2-3 years of age           |   |
| H. Doe 4 years of age and over    | Senior Champion Doe and Senior Reserve Champion Doe<br>Grand Champion Doe and Reserve Grand Champion Doe              |

**DIVISION 349: GOAT QUIZ BOWL**

**Tuesday, August 8, 9 am**

**Points: Blue 20, Red 15, White 10**

CLASS:

- |                  |                         |
|------------------|-------------------------|
| A. Juniors       | 3, 4, 5 grade completed |
| B. Intermediates | 6, 7, 8 grade completed |

- C. Senior Novice: 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience)  
D. Senior Advanced: 9, 10, 11, 12 grade completed

**DIVISION 350: FFA/4-H DAIRY GOAT FITTING & SHOWING**

**Monday, August 7, 9 am**

**Points: Blue 40, Red 30, White 15**

See general 4-H rules for Fitting and Showing

CLASS:

- A. Juniors: 3, 4, 5 grade completed  
B. Intermediates: 6, 7, 8 grade completed  
C. Senior Novice: 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience)  
D. Senior Advanced: 9, 10, 11, 12 grade completed

**DIVISION 352: PYGMY GOAT FITTING & SHOWING**

**Friday, August 4, 2 pm**

**Points: Blue 40, Red 30, White 15**

See general 4-H rules for Fitting & Showing

CLASS:

- A. Juniors: 3, 4, 5 grade completed  
B. Intermediates: 6, 7, 8 grade completed  
C. Senior Novice: 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience)  
D. Senior Advanced: 9, 10, 11, 12 grade completed

**DIVISION 353: FIBER GOAT FITTING & SHOWING**

**Sunday, August 6, 11:00 am**

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Juniors: 3, 4, 5 grade completed  
B. Intermediates: 6, 7, 8 grade completed  
C. Senior Novice: 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience)  
D. Senior Advanced: 9, 10, 11, 12 grade completed

**DIVISION 354: BOER GOAT FITTING & SHOWING**

**Saturday, August 5, 11:00 am**

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Juniors: 3, 4, 5 grade completed  
B. Intermediates: 6, 7, 8 grade completed  
C. Senior Novice: 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA showmanship experience)  
D. Senior Advanced: 9, 10, 11, 12 grade completed

**DIVISION 355: PYGMY GOAT CONFORMATION**

**Friday, August 4, 4 pm**

**Points: Blue 30, Red 20, White 10**

CLASS:

- A. Junior Wethers (0-4 months of age)

- B. Junior Wethers (4-8 months of age)
- C. Junior Wethers (8-12 months of age)  
Junior Champion and Reserve Junior Champion.
- D. Senior Wethers (1-2 years of age)
- E. Senior Wethers (2 years and older)  
Senior Champion and Reserve Senior Champion  
Grand Champion and Reserve Grand Champion Wether
- F. Junior Doe Kids (0-3 months of age)
- G. Intermediate Doe Kids (3-6 months of age)
- H. Senior Doe Kids (6 months-1 year of age)
- I. Dry yearling (Over 1 yr & under 2 yrs of age)  
Junior Champion and Reserve Jr. Champion Doe
- J. Freshened Yearling 1-2 years of age
- K. Milking Does over 2 years of age
- L. Does 2 years old
- M. Does 3 years old
- N. Does 4 years and over  
Sr. Champion and Reserve Sr. Champion Doe  
Grand Champion and Reserve Champion Doe
- O. Dam & Daughter (any age)
- P. Get of Sire (2 daughters, any age)
- Q. Best Three Females (any age, limit of one entry)

#### **FFA/4-H DAIRY GOAT CONFORMATION**

**Monday, August 7, 1 pm**

**The ADGA show order: Alpine, Nubian, Recorded Grade and AOP.**

**The show order is subject to change to make the show run smoothly.**

**Base date to use when entering all classes is the date of the show.**

**Points: Blue 30, Red 20, White 10**

**DIVISION 356: AOP (ANY OTHER PUREBRED) LA MANCHA, OBERHASLI, SAANEN,  
TOGGENBURG, SABLE, NIGERIAN DWARF**

**DIVISION 357: ALPINES**

**DIVISION 358: NUBIANS**

**DIVISION 359: RECORDED GRADES**

**DIVISION 360: All Other Breeds**

**CLASS: For DIVISIONS 356, 357, 358, 359, 360**

- A. Junior Doe Kids (born April 1 or later)
- B. Intermediate Doe Kids (born February 1 to March 31)
- C. Senior Doe Kids (born before February 1 and under 1 year)
- D. Dry Yearlings (1 year and under 2 years)  
Junior Champion and Reserve Jr. Champion
- E. Milking Does (under 2 years of age)
- F. Milking Does, (2 years and under 3)
- G. Milking Does, (3 years and under 4)
- H. Milking Does, (4 years and under 5)
- I. Milking Does, (5 years of age and older)  
Senior Champion and Reserve Sr. Champion  
Grand Champion and Reserve Grand Champion

- J. Champion Challenge
- K. Dam and Daughter (any age)
- L. Produce of Dam (2 does, any age)
- M. Get of Sire (3 does, any age)
- N. Dairy Herd (3 does, any age, limit 1 herd per exhibitor)
- O. Best Udder (2 per exhibitor)
- P. FFA Dairy Chapter Herd

**FIBER GOAT CONFORMATION**

Sunday, August 6, 11:30 am

**DIVISION 362: FIBER**

**CLASS:**

- A. Junior Doe 0 to 3 months
- B. Junior Doe 3 to 6 month
- C. Junior Doe 6 to 12 months, never freshened
- D. Junior Doe 12 to 24 months, never freshened  
Junior Champion and Reserve Junior Champion
- E. Senior Doe under 24 months, freshened
- F. Senior Doe 2 to 3 years
- G. Senior Doe 2 to 4 years
- H. Senior Doe 4 to 5 years
- I. Senior Doe 5 years and over  
Senior Champion and Reserve Senior Champion  
Grand Champion and Reserve Grand Champion
- J. Dam and Daughter (any age)
- K. Produce of Dam (2 does, any age)
- L. Get of Sire (3 does, any age)
- M. Flock (3 does, any age, limit 1 flock per exhibitor)
- N. Best Fleece

**DIVISION 363: FIBER WETHER**

**CLASS:**

- A. Wether 2 months – under 1 year of age
- B. Wether over 1 year of age  
Junior Champion and Senior Champion  
Champion and Reserve Champion Wether

**BOER GOAT CONFORMATION**

Saturday, August 5, 1 pm

**DIVISION 365: PERCENTAGE BOERS**

**DIVISION 366: FULLBLOOD BOERS**

**USBGA Rules shall govern for the Boer Show**

**CLASS:** For DIVISIONS 365 & 366

(Junior Boer does, never freshened)

- A. 0 to under 4 months
- B. 4 to under 8 months
- C. 8 to under 12 months
- D. 1 year and under 2 years  
Junior Grand Champion and Junior Reserve Champion

(Senior Boer does, have freshened)

- E. under 2 years
  - F. 2 to 3 years
  - G. 3 to 4 years
  - H. 4 to 5 years
  - I. 5 and older
- Senior Champion and Senior Reserve Champion  
Grand Champion and Reserve Grand Champion
- J. Champion Challenge
  - K. Dam and Daughter (any age)
  - L. Produce of Dam (2 does, any age)
  - M. Get of Sire (3 does, any age)
  - N. Best Three Females (3 does, any age, and limit 1 herd per exhibitor)

### **DIVISION: 368 MARKET GOATS**

**Wednesday, August 9, 1 pm**

**Points: Blue 30, Red 20, White 10**

The Market Animal Goat project requires ongoing main project animal/animals and participation in fitting and showing of that breed. Minimum weight allowed for the Market Goat class is **65 pounds**. Animals of any breed born January 1, 2017 or after are allowed. However, rate of gain will favor animals born in late winter or early spring. Qualifying rate of gain will be a minimum 0.3 pounds per day from the date of first weigh-in in June until the final weigh-in at the Fair. Animals must be de-horned and males castrated by weigh-in on Saturday, June 3, 2017. Method of castration is surgical removal or banding only. Goats will be graded on weight, muscle tone, and overall condition.

Market Animal Goat certificates must be turned in to the WSU/Clark County Extension Office by April 1, 2016.

Two certificates can be turned in. Goats must be ear tagged and weighed on Saturday, June 3, 2017 at the Clark County Event Center at the Fairgrounds at 8 am. Up to two animals can be weighed per exhibitor and entered in the Clark County Fair. Only blue ribbon animals will be included in the Junior Livestock Auction, which will take place Saturday, August 12, 2017.

All market goats not making minimum weight or Rate of Gain will show in Lot B: Feeder Market Goat.

CLASS:

**A. Single Market Goat**, having made minimum weight of 65 pounds and Rate of Gain of 0.3 pounds per day from the date of first weigh-in until final weigh-in at fair.

**B. Single Feeder Market Goat**

Market goats will be divided, at the discretion of the Judge, into the following three weight Divisions.

- Lightweight
- Middleweight
- Heavy weight
- Champion and Reserve Champion from each weight division will compete for overall Grand and Reserve Grand Champion.

**C. Home Grown Goat**

This lot is for goats bred and owned by the exhibitor that have competed in Division 368, Classes A and B. Doe must be owned by exhibitor prior to breeding. Offspring must be born on exhibitor premises. Entries must be substantiated by member's current record book. Champion and Reserve Champion

Market animals will be presented for judging in a clean and show-shaved condition. No market animal identification tag shall be tampered with or removed for any reason without the express written approval of the Goat 4-H superintendent, the chairperson of the Clark County Fair Junior Livestock Auction committee and the county 4-H Regional Specialist.

GROUP 1: MARKET READY: USDA Prime or Choice quality with greater conformation and/or cutability BLUE RIBBON

GROUP 2: MARKET READY: USDA Good quality with average conformation and/or cutability RED RIBBON

GROUP 3: NOT MARKET READY: Underfinished goat grading USDA below average conformation and/or cutability WHITE RIBBON

### **Participation in the Junior Livestock Auction**

Participating in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.

All market animal goats presented in the Market Animal goat classes and the Junior Livestock Auction shall have been final weighed at the commencement of the 4-H portion as arranged by the goat superintendent and the Junior Livestock Auction committee chairperson. A Market Animal may not be substituted after the official Junior Livestock Association pre weigh-in (first Saturday in June). Dress code for the Junior Livestock Auction will be the same as described under fitting and showmanship. If Junior Livestock Auction T-shirts are provided, they are to be worn by participants in the sale instead of the white shirt/blouse.

*To qualify for the sale, a goat must be a minimum of 65 pounds and born after January 1, 2017. Qualifying rate of gain will be a minimum of 0.3 pounds per day from date of first weigh-in in June until the final weigh-in at Fair. An exhibitor may weigh-in and tag two (2) animals at the June 3, 2017 pre weigh-in, but only one (1) animal will be allowed to be sold at the sale.*

*Qualifying rate of gain will be a minimum of .3 pounds per day for a total minimum of 21 pounds gained.*

## 4-H/FFA SHEEP

**Superintendent:**  
Tracy Haslem  
(360) 687-8784

**Assistant Superintendent:**  
Troy Graham  
(360) 213-9308

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### **RULES & REGULATIONS:**

1. An exhibitor is limited to show eleven animals in sheep divisions. Number may be further limited due to space availability.
2. Entries are due by the last business day of June to the WSU/Clark County Extension – 4-H office at 1919 NE 78 Street, Vancouver WA (drop box provided).
3. Exhibitors will submit a project record book to their club leader by July 28, 2017.

### **HERDSMANSHIP** (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in withheld premiums.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by August 23, 2017. Check with Shelia Stuhlsatz (263-8176) Clark County Animal Superintendent for 4-H State Fair if there are questions.

### **ROUND ROBIN SHOWMANSHIP** (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Round Robin Contest.

### **LIVESTOCK JUDGING** (Refer to Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594> Livestock Judging Guide NEEC20594.

### **DIVISION 372: SHEEP QUIZ BOWL**

**Sunday, August 13, 4 pm**

Details available from 4-H leaders.

**Points: Blue, 20; Red, 15; White, 10**

CLASS:

- |                 |                         |
|-----------------|-------------------------|
| A. Junior       | 3, 4, 5 grade completed |
| B. Intermediate | 6, 7, 8 grade completed |
| C. Senior       | 9th grade and over      |

### **DIVISION 373: LAD & LASSIES LEAD**

**Thursday, August 10, 7 pm**

Exhibitor will model a 70% or greater wool garment (no costumes), while leading a sheep on halter. Entry information available from 4-H leaders.

**Points: Blue, 30; Red, 25; White, 15**



CLASS:

- |                  |                         |
|------------------|-------------------------|
| A. Juniors       | 3, 4, 5 grade completed |
| B. Intermediates | 6, 7, 8 grade completed |
| C. Senior        | 9th grade and over      |

**DIVISION 376: 4-H/FFA SHEEP FITTING & SHOWING**

**Friday, August 11, 2 pm**

See general rules for Fitting & Showing.

No ram lambs are to be shown in Fitting and Showing. This division is required for all 4-H Sheep exhibitors. The 4-H exhibitor MUST perform grooming of the project animal and herdsmanship, including clipping and washing the animal, if necessary. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only bon-a-fide 4-H members may provide the needed assistance. Violations of this rule create loss of learning experience to the exhibitor and unfair competition to other members, particularly in the fitting and showing contest, and are cause for disqualification of entry. Exhibitors only allowed in pens, or 4-H leader, if necessary. Curriculum for Fitting & Showing can be located at 4-H National Source

<http://www.4-h.org/resource-library/curriculum/>

Awards will be on the basis of:

1. Preparation of animal shown
2. Showing the animal
3. Appearance of exhibitor:
  - Black slacks or jeans
  - no hats
  - white collared shirt with sleeves (NO LOGO other than 4-H or club name). Shirts must be tucked in.

If exhibitor does not follow the dress code, they will not be allowed to participate in the Fitting and Showing contest and therefore will forfeit their premiums.

**Points: Blue 40, Red 30, White 15**

CLASS:

- |                   |   |
|-------------------|---|
| A. Juniors        | 3, 4, 5 grade completed   |
| B. Intermediates  | 6, 7, 8 grade completed   |
| C. Seniors Novice | 9, 10, 11, 12 grade completed (youth without prior 4-H or FFA Showmanship experience) |
| C. Senior         | 9, 10, 11, 12 grade completed   |

Champion of each CLASS.

**4-H SHEEP BREED DIVISIONS**

**Friday, August 12, 10 am**

**DIVISION 377: OXFORD**

**DIVISION 378: SUFFOLK**

**DIVISION 379: HAMPSHIRE**

**DIVISION 380: SHROPSHIRE**

**DIVISION 381: ROMNEY**

**DIVISION 382: SOUTHDOWN**

**DIVISION 383: MONTADALE**

**DIVISION 384: HAIR BREEDS**

**DIVISION 386: BORDER LEICESTER**

**DIVISION 387: NATURAL COLORED**

**DIVISION 388: WETHER DAM (aka CROSSBREEDS)**

**DIVISION 389: OTHER BREEDS-WOOL**

**DIVISION 390: OTHER BREEDS-MEAT**

**DIVISION 394: CROSSBREEDS**

Points: Blue, 20; Red, 15; White, 10

**CLASS:**

- A. Yearling Ram, 1 year and under 2
- B. Ram Lamb, under 1 year
- C. Ram Lamb, over 1 year
- D. Aged Ewe, 2 years and over
- E. Yearling Ewe, 1 year and under 2
- F. Ewe Lamb, under 1 year
- G. Ewe and Lamb (2016 lamb or fall 2015 lamb). Must have been shown in above classes of Lot B, C, D, E or F. 2016 lamb or fall 2015 lamb may be from Division Feeder Lamb or Division Finished Lamb
- H. Member's Flock. Three female animals of same breed - aged ewe, yearling ewe, and ewe lamb - shown in above Divisions.
- I. Best Pair, any age, either sex, shown in above Divisions. Has to be breeding stock.

Cannot be feeder and/or finished lamb.

Champion Ram by breed and Reserve

Champion Ram by breed - ribbon only

Champion Ewe by breed and Reserve

Champion Ewe by breed - ribbon only

Champion Female Shropshire Rosette awarded by Northwest Shropshire

Breeders' Association. Must be blue ribbon animal.

Supreme Ram and Supreme Ewe judged from Champion Ram and Champion

Ewe by breed.

The Northwest Montadale Association will be awarding special ribbons to Montadale breeders.

**DIVISION 391: Home Grown Lamb**

**Judging: Thursday, August 10 – 11 am (or following completion of finished lamb Division 392)**

**Champion and Reserve Ribbons Only**

This Division is for lambs bred and owned by the exhibitor that competed in the Division 392: Finished Lamb class. No ram lamb accepted. Entries must be substantiated by members' current record book.

**DIVISION 392: 4-H/ FFA FINISHED LAMBS**

**Weigh Animals: Wednesday, August 9, 1 pm**

**Judging: Thursday, August 10, 9 am**

Any breed or crossbreed. No ram lambs accepted.

Finished lambs can be shown only in Finished Lamb Divisions except for Class F (Ewe & Lamb Class). Feeder and Finished Lambs may not be shown in Breed Division - Class E.

All lambs must be tagged and weighed on June 10 (8:00 am) to show 4-H at the 2017 Clark County Fair.

Lambs must have been shorn within one month of the Clark County Fair.

All lambs not making minimum weight or Rate of Gain will be placed in Class C: Feeder Lamb Class.

Blue: USDA Prime or Choice in Quality grade, having superior confirmation and cut ability.

Red: USDA Prime or Choice in Quality grade, having average confirmation and cut ability.

White: USDA Good or lower Quality grade that are not market ready with below average confirmation and cut ability.

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Single Finished Lamb, minimum weight 95 pounds to maximum 150 pounds (exceeding 150 lbs may show, then sell if determined Market Ready by the Judge) Acceptable market weight may be considered when determining Market Ready or Not Market Ready.
- Market Ready will be defined as: USDA Prime or Choice Quality with 12<sup>th</sup> rib back fat range .16-.35 inches, with average or greater conformation and cut ability. Rate of Gain .4 pounds or better per day since June 10 weigh-in (Rate of Gain – see general rules for Rate of Gain Contest - Division 135. Open to all 4-H youth)
- B. 4-H Club Group of 5 Lambs and FFA Chapter of 3 lambs
- C. Single Feeder Lamb

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.

Sheep will be officially pre-weighed and ear tagged June 10, at 8 am. The weigh-in will be held at the Clark County Event Center at the Fairgrounds. Final weigh-in will be held on Wednesday, August 9, at 1 pm. To qualify for the sale, ewe or wether lambs must grade choice or better, receive a red or blue ribbon and weigh at least 95 pounds and no maximum but will only be paid to weight of 150 pounds, and gain 24 pounds minimum from the first weigh-in to final weigh-in. A market lamb receiving a white ribbon by the judge cannot sell in the auction. A person is limited to weighing in four (4) animals at pre-weigh-in on June 10, 2017, but limited to weigh-in two (2) lambs at the Fair final weigh-in and selling two (2) animals in the JLA sale.

### **DIVISION 393: PICK YOUR FLOCK**

**Thursday, August 10, 2 p.m. (or after completion of home grown lamb Division 392)**

Sheep selection for breed characteristics.

**Points: Blue, 20; Red, 15; White, 10**

## **4-H/FFA JUNIOR WOOL SHOW**

### **4-H Superintendent:**

JoAnn Scibek  
(360) 904-6054

### **4-H Assistant Superintendent:**

Amy Holt  
(360) 904-6504

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### **ENTRY INFORMATION:**

1. The Junior Wool Show is a combined 4-H and FFA show. 4-H and FFA entries will be combined for judging and ribbon awards.
2. Enter wool in Sheep Barn on Thursday, August 3, 3 p.m. – 5 p.m.
3. Late entries can be turned away.
4. Fleeces must be owned by 4-H or FFA member.
5. Fleeces must represent not more than one year's growth.
6. An exhibitor may enter only two fleeces in each class.
7. Each fleece shall have a tag with exhibitor name, address, exhibitor number and breed.
8. Fleeces must be presented in a clear plastic bag, **UNTIED** and **UNWASHED**.
9. Classifications will be based on breed. Cross breed classes will be provided for whiteface crosses and blackface crosses. The cross is determined by the sire.
10. Breed, Lamb, Natural Colored, Market and Ram Champion fleeces will compete for Grand Champion with award being provided by Pendleton Woolen Mills, Washougal, WA.
11. **Fleeces must be picked up at the time sheep are released.**
12. A fleece may be entered in only one breed Division, Class A through T. Natural colored fleeces may be entered only in Natural colored Class S-1 through S-3. Fleeces may be entered only once. Fleeces entered in A-1 through A-4 are eligible for entry also in R-1 through R-4.
13. Superintendent is not responsible for any fleeces remaining after the Clark County Fair's finished.

### **DIVISION 394 SPECIAL FLEECE—LAMB FLEECE**

#### **ENTRY RULES & JUDGING CRITERIA:**

1. Lamb fleeces will be classified as the FIRST SHEARING of a lamb that is under the age of nine months.
2. Staple length will not be a factor in judging the Class, except in a tie-breaking situation, but staple length should be uniform.
3. Division under the lamb classification will be divided as follows:
  - Division of: Fine (62 & finer count)
  - Division of: Medium (56-60 count)
  - Division of: Coarse (54-coarser)
4. Fleeces must be untied, skirted completely, and free of vegetable matter, belly wool, and tags. Lamb fleeces will be judged as a hand spinning class. Taking into consideration the criteria in the following order:
  - A. Uniformity of grade
  - B. Color
  - C. Yield
  - D. Strength of fiber (deduction for breaks and tenderness)
  - E. Presentation is a plus with major deduction against fleeces with vegetable

matter, tags and belly wool.

- F. Weight and size of fleeces will count slightly on the placing of fleeces.
- G. Contamination of non-wool material such as plastic matter, paint, or wax marking crayon will count severely in the class.

**DIVISION 395 EWE BREED FLEECE**

Points: Blue 20, Red 15, White 10

CLASS:

- A. CORRIEDALE - WOOL
  - B. HAMPSHIRE - DOWN
  - C. TARGEE - WOOL
  - D. ROMNEY - WOOL
  - E. SHROPSHIRE - DOWN
  - F. BORDER LEISTER - WOOL
  - G. SUFFOLK - DOWN
  - H. DORSET - DOWN
  - I. SOUTHDOWN - DOWN
  - J. OXFORD - DOWN
  - K. MONTEDALE - DOWN
  - L. COLUMBIA - WOOL
  - M. BORDER CHEVIOT - DOWN
  - N. ROMELDALE - WOOL
  - O. LINCOLN - WOOL
  - P. WENSLEYDALE - WOOL
  - Q. OTHER RECOGNIZED BREEDS (must state breed)
  - R. WHITE FACE - X
  - S. BLACK FACE - X
  - T. COOPSWORTH
- 

- S-1 NATURAL COLORED-FINE
  - S-2 NATURAL COLORED-MEDIUM
  - S-3 NATURAL COLORED-COARSE
- 

- A.1 LAMB-WHITE FACE/FINE
  - A.2 LAMB-WHITE FACE/MEDIUM
  - A.3 LAMB-WHITE FACE/COARSE
  - A.4 LAMB- DOWN (BLACK FACE)
  - A.5 LAMB NATURAL COLORED /FINE
  - A.6 LAMB NATURAL COLORED/MEDIUM
  - A.7 LAMB NATURAL COLORED/COARSE
- 

**RAM FLEECES**

CLASS:

- U-1 WHITE
  - U-2 NATURAL COLORED
  - U-3 NOVELTY
- 

**MARKET FLEECE**

CLASS:

- R-1 MARKET FINE**
- R-2 MARKET MEDIUM DOWN**
- R-3 MARKET MEDIUM WOOL**
- R-4 MARKET COARSE**

**DIVISION 398 4-H/FFA FLEECE SHOWMANSHIP CONTEST**

Points: Blue 20, Red 15, White 10.

**Friday, August 11, at 9 am**

Entries will be taken when fleeces are entered.

1. One adult sheep fleece may be entered per exhibitor.
2. Fleece will be shown untied.
3. Exhibitor will be limited to assigned space only.
4. Exhibitor must be present during judging.
5. When class is finished, exhibitor is responsible for, attaching tags, and returning it to the display shelves.
6. Lamb fleeces will be shown in a separate division. Eligible only for premium and placement.
7. Award for Grand Champion Fleece will be provided by Pendleton Woolen Mill, Washougal, WA.

Awards will be based on:

- A. Preparation and uniformity of fleece
- B. Presentation and appearance of exhibitor (must show in 4-H or FFA Fitting and Showing attire - read item #3 under Division 376 Sheep Fitting and Showing)
- C. Knowledge of fleece

## 4-H/FFA SWINE

**Superintendent:**

**Jessie Ballard**  
**(360) 518-4849**

**Assistant Superintendent:**

Jodi Ballard  
360-518-4848

**Assistant Superintendent: Market Swine**

Dennis Anderson  
509-953-6006

**Assistant Superintendent: Breed Swine**

Tracy Grindle  
(360) 263-4705

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**Clark County Fair Exhibitor Guide** <http://www.clarkcofair.com/exhibitors.html#guides>

4-H Swine Department is divided into two sections, Breeding Swine and Market Swine. Breeding and Market Swine are exhibited August 9-13. Both sections hold separate shows for type. All 4-H Swine animals must be in place by 9 am on Wednesday, August 9. These animals must remain on exhibit until 8 pm on Sunday, August 13 or until released by the Fair.

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H or FFA rules and regulations - both the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website, and the special rules and regulations of this department.

Entry Forms must be received at the WSU/Clark County Extension Office by the last business day of June – 1919 NE 78 Street Vancouver, WA 98665

**HERDSMANSHIP** (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in premiums withheld.

**ROUND ROBIN SHOWMANSHIP** (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest.

**LIVESTOCK JUDGING** (Refer to Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594> Livestock Judging Guide NEEC20594.

**DIVISION 400: 4-H/FFA SWINE FITTING & SHOWING**

**Breed and Finished Divisions: Friday, August 11 – Following 10 am Swine Breed Show Fitting and Showing will begin with Senior, Intermediate, and Juniors. All exhibitors must participate. Exhibitor must show their own animal unless there is an unforeseen incident preventing this requirement. Superintendent will make the final decision.**

See general rules for Fitting and Showing. The 4-H exhibitor MUST perform grooming of the project animal and Herdsmanship; this includes clipping and washing the animal. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only currently enrolled 4-H members may provide the needed assistance. Curriculum for Fitting & Showing can be located at <http://www.4-h.org/resource-library/curriculum/>

4-H exhibitors will wear white shirts and dark denim pants for the contest. FFA members are expected to show their animals in Official FFA dress.

**Points: Blue, 40; Red, 30; White, 15**

Class:

- |                  |  |
|------------------|--|
| A. Juniors       | 3, 4, 5 grade completed  |
| B. Intermediates | 6, 7, 8 grade completed  |
| C. Senior Novice | 9, 10, 11, 12 grade completed (youth without prior 4-H/FFA Showmanship experience) |
| D. Seniors       | 9, 10, 11, 12 grade completed  |

Top Junior, Intermediate, and Senior showmen will each receive an award. Second place Junior, Intermediate and Senior showmen - ribbon only

### **SWINE BREED SHOW**

**Friday, August 11, 10 am**

**Starting with 4-H (Seniors, Intermediate, Juniors) with FFA to follow**

**DIVISION 402: CHESTER WHITE**

**DIVISION 403: LANDRACE**

**DIVISION 404: DUROCK**

**DIVISION 405: BERKSHIRE**

**DIVISION 406: YORKSHIRE**

**DIVISION 407: HAMPSHIRE**

**DIVISION 408: OTHER BREEDS**

**DIVISION 409: CROSSBREEDS**

All animals shown by breed.

Points:

**CLASS A-F: Blue 20, Red 15, White, 10**

**CLASS G: Blue 40, Red, 30, White, 20**

CLASS:

- A. Gilt, under 6 months, not with sow
- B. Gilt, 6 months and under 1 year
- C. Boar, under 6 months, not with sow
- D. Boar, over 6 months
- E. Gilt, 1 year and over. No litter farrowed.
- F. Mature Sow, 18 months old and over, having farrowed at least one litter.
- G. Sow and Litter, at least 6 pigs and 8 weeks of age
  - Champion Female and Reserve Champion
  - Female by breed - ribbon only
  - Champion Sow and Litter and Reserve Champion Sow and Litter - ribbon only

### **DIVISION 410: 4-H /FFA FINISHED HOGS**

**Weigh-in: Wednesday, August 9, 7:30 a.m.-9:00 a.m.**

**Type Show: Thursday, August 10, 10:00 am**

**Fitting & Showing: (Refer to DIVISION 400)**

Points: Blue 20, Red 15, White 10

CLASS:

- A. Individual Finished Hogs, and breed or cross-breed (220-300 pounds)
  - Champion and Reserve Champion - ribbon only
  - Top Rate of Gain receives an award.
- B. Feeder Hogs, between 40 and 160 pounds
- C. Light Finished Hogs, between 161 and 219 pounds



D. Heavy, Heavy Weight Finished Hogs, over 300 pounds

4-H Swine curriculum can be found at: <https://pubs.wsu.edu/ListItems.aspx?Keyword=swine>

**GRADE Market Ready:** Hogs of superior or greater conformation and cutability, that are acceptable in leanness, muscularity and production traits. **BLUE RIBBON**

**NOT Market Ready:** Any hog of average or below average conformation including US #3, #4, and utility grade hogs. **RED RIBBON\*** \*Red Ribbon swine can also be defined as “U.S. Utility- All barrows and gilts with probable unacceptable quality of lean or belly thickness will be graded U.S. Utility, regardless of their muscling or estimated backfat thickness over the last rib. Also, all barrows and gilt which may produce soft and/or oily fat will be graded U.S. Utility.”

(Reference United States Department of Agriculture – United States Standards for Grades of Slaughter Swine, <http://www.ams.usda.gov/AMSv1.0/getfile?dDocName=STELDEV3062615> )

**Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.

To qualify for the JLA, market gilt or barrow hogs must rate 1 or 2 and weight at least 220 pounds with no maximum weight by the final weigh-in August 9, 2017. Youth will only be paid up to 290 pounds. Hogs must gain a total of 131 pounds from first weigh-in (May 6, 2017) to final weigh-in (August 12, 2017).

Only red and blue ribbon hogs are eligible to sell in the JLA making the Rate of Gain requirement of 131 pounds.

An exhibitor is limited to weighing in (3) three animals at pre-weigh-in, but limited to selling and weighing in two animals total. Notify the species superintendent which animal will be sold as part of the JLA following the finished Hog (type) show. Pork Quality Assurance must be completed by the first weigh-in.

**MARKET ACCEPTABLE:** U.S. No. 1 & No. 2 hogs of greater conformation that are acceptable in leanness, muscularity, and production traits.....**BLUE RIBBON**

**MARKET ACCEPTABLE:** U.S. No. 1 & No. 2 hogs of average conformation that are acceptable in leanness, muscularity, and production traits.....**RED RIBBON**

**NOT MARKET ACCEPTABLE:** Any hog of below average conformation including U.S. No. 3, U.S. No. 4 & utility grade.....**WHITE RIBBON**

## 4-H/FFA POULTRY

**Superintendent:**  
Kevin Noorlander  
(360) 892-2490

**Assistant Superintendent:**  
Kierstin Post  
(360) 521-8776

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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### GENERAL COMMENTS:

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair located at the front of Exhibitor Handbook, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department. Any 4-H member showing in this department has the right to show or use in fitting and showing any domestic fowl as long as it is healthy, clean, and not in molt. However, the judging of the birds themselves will be done to the American Poultry Association and American Bantam Association Standards. Their disqualification rules will be applied to the birds. The superintendent has a copy of these rules for the members to see if necessary.

Exceptions are:

1. The crossbred class, which, if they are without other disqualifications, will be judged on condition and cleanliness only.
2. The meat and egg laying classes will be judged by market considerations.

### POULTRY RULES & REGULATIONS:

1. Entries must be received by the last business day of June to the WSU/Clark County Extension – 4-H Program office.
2. In filling out your entry form, please state name, mailing address and a phone number where you can be reached in case of emergency.
3. Under "Name, Variety" list each bird's breed and variety.
4. Birds will be cooped in on Thursday, August 3, from 6 to 10 pm and on Friday, August 4 from 6 to 10 a.m. Birds must to be in place by 9 am Friday, August 4.
5. Birds will not be accepted without a numbered leg band. The number must be listed on the entry form.
6. No bird will be shown in more than one division and class.
7. The bird must have been owned and cared for by the member since June 1 of the current 4-H year. The eggs must be from the member's birds.
8. Birds suffering from disease or external parasites on arrival will be refused entry by the superintendent or assistant superintendent.
9. Birds for fitting and showing must be entered and shown in a division and class. All exhibitors must participate in the Fitting and Showing Contest.
10. The Standard of Perfection of the American Poultry Association and the American Bantam Association will be used as a guide for breed and variety characteristics.
11. 4-H Poultry curriculum can be located at:
  - WSU Publications <https://pubs.wsu.edu/ListItems.aspx?Keyword=Poultry>
  - 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>

### CLASS 427: 4-H/FFA POULTRY HERDSMANSHIP

#### **Superintendent Points on a Club Basis:**

Points: Blue 30, Red 15, White 7.

Each exhibitor must sign up by Thursday, August 3 for Poultry Herdsmanship.

Premiums for conformation will be withheld unless Poultry Herdsmanship is completed. Each exhibitor must do two (2) hours of Herdsmanship daily. Up to two information posters per club can add to the club average. (These information posters should be brought directly to the Superintendent.) Each member will be responsible for:

1. Personal appearance
2. Care of the department and birds
3. Public relations

**DIVISION 428: POULTRY BIRD GAME**

**Points: Blue 10, Red 8, White, 6**

This may be completed by talking to Superintendent Friday thru Monday (August 4-7).

**DIVISION 429: POULTRY JUDGING CONTEST**

**Sunday, August 6, 2 pm**

Judging contest can include: Exterior and interior eggs, ready to cook fryers and fryer parts, oral reasons, live birds to be judged on egg production, meat patties or other categories based upon the State 4-H Judging contest. A "Best Oral Reasons" Rosette ribbon will be awarded to Junior, Intermediate and Senior levels.

**Points: Blue 20, Red 15, White 10**

CLASS:

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 3, 4, 5 grade completed       |
| B. Intermediates | 6, 7, 8 grade completed       |
| C. Seniors       | 9, 10, 11, 12 grade completed |
| D. Novice        | First Time                    |

**DIVISION 430: 4-H/FFA POULTRY FITTING & SHOWING**

**All exhibitors must participate Saturday, August 5, as follows:**

**Seniors - 10 am**

**Intermediates - 11 am**

**Juniors - Noon**

**Novice to follow**

**Points: Blue-40, Red-30, White-15**

CLASS:

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 3, 4, 5 grade completed       |
| B. Intermediates | 6, 7, 8 grade completed       |
| C. Seniors       | 9, 10, 11, 12 grade completed |
| D. Novice        | First time showing            |

**POULTRY CONFORMATION JUDGING**

**Saturday, August 5, 1 pm**

It is highly recommended as an educational experience that the 4-H member be present while his/her birds are being judged. Class schedule will be posted in the barn. Some birds may be table judged at the discretion of the superintendent or judge. Each bird will be shown in one of the following Divisions:

**DIVISION 431:** One standard size chicken, any breed recognized by the American Poultry Association (individual).

**DIVISION 432:** Three standard size chickens, any breed recognized by the American Poultry Association (trio). (Trio consists of 2 females and 1 male, either young or old.)

**DIVISION 433:** One Bantam chicken, any breed recognized by the American Bantam Association (individual).

**DIVISION 434:** Three Bantam chickens, any breed recognized by the American Bantam Association (Trio). (Trio consists of 2 females and 1 male, either young or old.)

**DIVISION 435:** Ducks, any breed recognized by the American Poultry Association or the American Bantam Association.

**DIVISION 436:** Geese, any breed recognized by the American Poultry Association.

**DIVISION 437:** Turkeys, any breed recognized by the American Poultry Association.

**DIVISION 438:** Commercial egg production birds (Females only). "Pen" equals three females.

**DIVISION 439:** Crossbred chickens, ducks, geese, and turkeys.

**Points: for Classes A-G:                                      Blue - 10        Red – 8        White - 6**

Class A. Cock (male over 1 year)

Class B. Hen (female over 1 year)

Class C. Cockerel (male under 1 year)

Class D. Pullet (female under 1 year)

Class E. Young Trio (under 1 year old)

(2 females and 1 male -- chickens only)

Class F. Old Trio (over 1 year old) (2 females and 1 male -- chickens only)

Class G. Hen and Chicks

### **MARKET ANIMAL DIVISIONS**

Refer to the Junior Livestock Auction section (under poultry) of the premium book for rules and entry dates for Junior Livestock Animal Divisions.

**Points:                      Blue - 10        Red – 8        White – 6**

**DIVISION 440:** Single Market Chicken

**DIVISION 441:** Market Chicken Pen of 3

**DIVISION 442:** Single Market Duck

**DIVISION 443:** Market Duck Pen of 3

**DIVISION 444:** Single Market Goose

**DIVISION 445:** Market Goose Pen of 3

**DIVISION 446:** Single Market Turkey

**DIVISION 447:** Market Turkey Pen of 3

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.

All blue ribbon animals are eligible for the JLA; however, only two lots are eligible to go through the Junior Livestock Auction.

Poultry singles and pens have no pre weigh-in, but are weighed just before being shown. Birds must have a wing band (leg bands for geese and turkeys) with number on record and a mandatory feed record sheet. All blue ribbon singles and pens of chickens, ducks, geese, and

turkeys are eligible for sale. Attendance at one of the two quality assurance meetings is mandatory for selling in the JLA.

Poultry weigh-in will begin 8 am, August 9. Birds will not be accepted before scheduled weigh-in time. Judging standings are determined by weight, vitality, and market requirements. Judge's decision is final. Each youth selling poultry in the JLA is required to do two hours of herdsmanship per day.

**Market Chicken:** Single and Market Pen (3 birds). To qualify must be at least eight weeks old on August 9, 2017 and weigh at least five pounds but not more than seven pounds. Each chicken must be wing banded at two weeks of age and rebanded at four weeks of age, if necessary.

**Market Duck:** Single and Market Pen (3 birds). To qualify must be at least eight weeks old on August 9, 2017 and weigh at least six pounds but no more than eight pounds. Each duck must be wing banded at two weeks of age and rebanded at four weeks of age, if necessary.

**Market Geese:** Single and Market Pen (3 birds). To qualify must be four to six months old on August 9, 2017 and weigh at least ten pounds. Birds must have leg bands on at weigh-in.

**Market Turkeys:** Single and Market Pen (3 birds). To qualify must be no less than 16 weeks old and no more than 20 weeks old on August 9, 2017. Toms must be at least 20 pounds; hens must be at least 13 pounds. Birds must have leg bands on at weigh-in.

#### **DIVISION 452: EGGS**

Judged on display, appearance and uniformity.

**Points: Blue 10, Red 8, White 6**

CLASS:

- A. Large, white, minimum wt. 24 oz. per dozen
- B. Medium, white, minimum wt. 21 oz. per dozen
- C. Small, white, minimum wt. 18 oz. per dozen
- D. Large, brown, minimum wt. 24 oz. per dozen
- E. Medium, brown, minimum wt. 21 oz. per dozen
- F. Small, brown, minimum wt. 18 oz. per dozen
- G. Large, green, minimum wt. 24 oz. per dozen
- H. Medium, green, minimum wt. 21 oz. per dozen
- I. Small, green, minimum wt. 18 oz. per dozen
- J. Other

#### **DIVISION 453: POULTRY KNOWLEDGE**

**Friday, August 4, 11 am**

A written contest based upon knowledge taken from the American Poultry Association Standard of Perfection and other poultry resources. Breed ID and nomenclature will be included.

**Points: Blue 10, Red 8, White 6**

CLASS:

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 3, 4, 5 grade completed       |
| B. Intermediates | 6, 7, 8 grade completed       |
| C. Senior        | 9, 10, 11, 12 grade completed |
| Novice           | First time                    |

### **DIVISION 454: POULTRY ARTS & CRAFTS**

To be made during the current 4-H year by the 4-H member. Craft item must depict species. A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how it relates to species and identify craft techniques used.

Entry example: Junior Cross Stitch would be entered as A2.

**Points: Blue 10, Red 8, White 6.**

#### **CLASS:**

A. Junior	3, 4, 5 grade completed
B. Intermediate	6, 7, 8, grade completed
C. Senior	9, 10, 11, 12 grade completed
D. Novice	First Time

#### **SUB CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood
5. Clay and Dough Art
6. Sewing
7. Photography
8. Leather work
9. Decorated basket with 1/2 dozen eggs judged on originality, workmanship and neatness.
10. Other, specify

### **DIVISION 455: POULTRY BOWL**

**Monday, August 7, 11 am**

Points: Blue 20, Red 15, White 10

Age groups will compete only against same age groups (i.e.: Senior vs. Senior, etc.).

Material for the contest will be Poultry terms from handout provided. Either the term or the definition may be asked.

#### **CLASS:**

- A – Junior
- B – Intermediate
- C – Senior
- D – Primary (Ribbon Only)

If question is missed, and the challenger answers correctly, the challenger will be given twice the score. Five (5) points will be given for the initial response if correct. Game will follow the College Bowl format. Bonus question will be asked at the end of each session. Each session will consist of 12 questions.

### **POULTRY AWARDS**

#### **Top Feather Award**

In order to encourage and award the high individual in Poultry, the Top Feather Award will be presented to the top individual using the following criteria as a guide. Points will be awarded in the following categories: Conformation, Judging, Fitting and Showing and Record Book. A record book must have been entered and judged for an individual to be considered for this award. Ties will be broken by using the record book score. Only first five (5) birds listed on the entry form will be considered for this award. This limitation of five (5) birds is only for the Top Feather Award.

POINTS FOR TROPHY ONLY.

**CONFORMATION:**

20 points	Champion of Division Large Fowl, Bantam, Waterfowl
15 points	Reserve of Division Large Fowl, Bantam, Waterfowl
10 points	Champion of Class Chicken, Duck, Goose
10 points	Reserve of Class Chicken, Duck, Goose
5 points	Blue
3 points	Red
2 points	White

**FITTING & SHOWING:**

20 points	Champion of each age group
15 points	Reserve of each age group
5 points	Blue
3 points	Red
2 points	White

**JUDGING:**

20 points	Best score each age group
10 points	Reserve score each age group
7 points	Blue
5 points	Red
3 points	White

**RECORD BOOKS:**

40 points	Blue
30 points	Red
20 points	White

**FUN ACTIVITIES**

**CHICKEN DRESSUP CONTEST**

**Friday, August 4, 1 pm**

RIBBON AWARDS ONLY.

1. Costumes should be prepared before the Clark County Fair.
2. Costumes must not endanger the bird.
3. All costumes must be of cloth, no paper.
4. Costumes must be durable enough to last for one hour.
5. Costumes must follow a theme. Theme can be along any subject, such as a farmer, superman, ballerina, etc.
6. Costumes will be judged on originality, quality of design and workman ship and audience appeal.

**ROOSTER CROWING CONTEST**

**Friday, August 4, 2 pm**

RIBBON AWARDS ONLY.

Only one bird per exhibitor. Winner to bird who crows the most in 5 minutes.

## 4-H/FFA PIGEON DIVISION

**Superintendent:**

Vacant

**Assistant Superintendent:**

Vacant

---

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department.

### **RULES & REGULATIONS:**

1. All entries must be received by the WSU/Clark County Extension – 4-H Office (19191 NE 78 Street Vancouver, WA) by the last business day of June.
2. Pigeons will be cooped on Wednesday, August 10. Judging will begin at 6:30 p.m. Judging of the birds will be done to the National Pigeon Association Book of Standards. Their disqualification rules will apply. The exception will be the crossbreed class where the birds will be judged on condition and cleanliness only.
4. All birds shown by any 4-H member must be owned and cared for by that member. All birds shown by a non-member will be disqualified. No premiums will be paid for these birds.
5. All birds must be 4 months of age or older.
6. All birds MUST wear some kind of numbered band. All young birds must be seamless banded with the current year's band.
7. Members must be enrolled in a 4-H under the project 4-H Poultry (GBC) for the current 4-H year.

### **DIVISION 456: PIGEON HERDSMANSHIP**

**Points on club basis: Blue 30, Red 15, White, 7**

On Tuesday, August 8, ALL exhibitors must sign up for herdsmanship duty in the pigeon department office. Exhibitors will be required to do at least one hour of herdsmanship a day. Premiums will be withheld from any exhibitor who does not complete his/her herdsmanship.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 458: PIGEON JUDGING CONTEST**

**Saturday, August 12, 10 am – noon**

**Junior, Intermediate, Senior**

The judging contest will be four (4) birds of the same breed. The judging contest may include any fancy, flying, or utility breed.

A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 3, 4, 5 grade completed       |
| B. Intermediates | 6, 7, 8 grade completed       |
| C. Seniors       | 9, 10, 11, 12 grade completed |



**DIVISION 460: PIGEON FITTING & SHOWING**

**Thursday, August 10.** All exhibitors must participate in fitting & showing

**Points: Blue 40, Red 30, White 15**

CLASS:

- |                  |                         |
|------------------|-------------------------|
| A. Juniors       | 3, 4, 5 grade completed |
| B. Intermediates | 6, 7, 8 grade completed |
| C. Seniors       | 9th grade and over      |

**DIVISION 462: PIGEON CONFORMATION JUDGING**

**Thursday, August 10, 6:30 pm**

Any breed recognized by the National Pigeon Association may be shown. Exhibitors should try to be present at this time as they can ask any questions they would like. Exhibitors will be limited to a maximum of 15 birds.

**Points: Blue 10, Red 8, White 5**

CLASS:

- A. Male bird over 1 year (old cock)
- B. Female bird over 1 year (old hen)
- C. Male bird under 1 year (young cock)
- D. Female bird under 1 year (young hen)

**DIVISION 464: PIGEON EQUIPMENT**

**Entries will be accepted on Wednesday, August 9**

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness and safety for species. Age experience level will be considered.

To segregate age groups, please put a "J" (Junior-3, 4, 5 grade completed), "I" (Intermediate-6, 7, 8 grade completed) or "S" (Senior-9th grade and over) before the Lot Number.

Example: A Junior exhibitor entering a carrying case would list on the entry form as "J1."

**Points: Blue, 10; Red, 8; White, 6**

CLASS:

1. Carrying case
2. Feeders or grit holders
3. Nest boxes or nest fronts
4. Other

**DIVISION 465: PIGEON ARTS & CRAFTS**

**Entries will be accepted on Wednesday, August 9**

To be made during the current year by the 4-H member. Craft item must depict species. A 3"x5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how does it relate to species, and identify craft techniques used.

To segregate age groups, please put a "J" (Junior-3, 4, 5 grade completed) "I" (Intermediate-6, 7, 8 grade completed) or "S" (Senior-9th grade and over) before the Lot Number. Example: A Junior entering Lot 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

CLASS:

1. Embroidery

2. Cross Stitch
3. Painting
4. Wood
5. Dough Art
6. Sewing
7. Photography
8. Leather work
9. Other, special

## 4-H/FFA RABBIT

### Superintendent:

Heather LuBean  
206-310-9497

### Assistant Superintendent:

Caroline Butcher  
571-926-7032

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Fair, the 4-H rules and regulations (both the Fair General Rules and 4-H General Rules documents are available on the Fair's site and the special rules and regulations of this department.

### RULES & REGULATIONS

1. To exhibit in any of the classes in the 4-H Rabbit Project at the Clark County Fair, the exhibitor must be enrolled in the 4-H Rabbit Project by the first business day of May the current 4-H year.
2. 4-H members showing in the Rabbit Project must select one of the following options:
  - A. Enter a record book in Class 010 and compete for both ribbons & premiums. OR
  - B. Submit the completed Rabbit Project add sheets from the record book (C0832 – <http://ext100.wsu.edu/clark/4hyouthfamilies/recordbooks/>) to the Rabbit Superintendent upon check-in, and compete for ribbons & premiums. OR
  - C. In the absence of a Record Book, compete for ribbons only. Exhibitors choosing this option will not receive premiums.
3. Eligibility to compete for the 4-H Lucky Rabbit's Foot award are as follows:
  - A. Enter a record book in Division 010.
  - B. Enter an Educational poster in Division 030.
  - C. Enter at least one rabbit in the Rabbit Breed and Variety Show.
  - D. Must compete in Showmanship Division 474.
  - E. Must compete in the Judging Contest Division 472.
4. Rabbits to be exhibited with the exception of Market and Commercial Pre-Juniors shall be at least 12 weeks old. Market and Commercial Pre-Juniors shall be less than 10 weeks old.
5. All rabbits are to be shown by Breed and Variety as recognized by ARBA.
6. All rabbits exhibited must have a permanent ear number tattooed in the left ear for identification purposes.
7. In case of too many pre entries a limit may be imposed.
8. To exhibit rabbits, still life, crafts, etc., the 4-H member must do showmanship.
9. Scheduled events may change due to hot weather.

### 10. Entry Forms:

The 2017 4-H Animal Entry Form (Rabbits) can be picked up at the

- WSU/Clark County Extension office 1919 NE 78 Street Vancouver WA
- Clark County 4-H web site  
<http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>

- A. Entry forms are due in the WSU/Clark County Extension - 4-H Office by 5 pm, the last business day of June. After this date the only reason for substitutions or additions of animals will be for a single entry rabbit, which has been injured or destroyed, and approval given by the 4-H Rabbit Superintendent.

- B. Entry forms must be filled out **completely** for each animal exhibited with ear number, sex, age, breed and variety.
- C. Market sale entries are to be listed on a separate form. Label form as “Market Sale” at the top. Leave the ear numbers blank. These will be entered at check-in from the chosen rabbits.
- D. Commercial Pre-Juniors need to be listed by breed on the entry form. Ear numbers will be filled in at check in on day of entry, Wednesday, August 9. Limit of six (6) pre-Juniors per exhibitor. Unless otherwise stated by the superintendent.
- E. Craft entries in divisions 508 through 518 will be listed on a separate entry form (Clark County Fair Form). This will be turned in at check-in along with the crafts.

**11. Check-in:**

- A. Rabbits will be accepted on Wednesday, August 9 from 7 - 9 a.m. (Market animals must check in from 7-8 a.m.)
- B. Rabbits will be health checked and rejected for any of the following reasons: signs or symptoms of parasites or disease, open sores or inflamed areas, dirty vents or ears, long nails, or matted fur.
- C. No pregnant or lactating Does will be exhibited.
- D. No tattooing will be done at the Fair

**12. Judging:**

- a. Rabbits will be judged according to the standards of perfection published by the American Rabbit Breeders Association, with the exception of Market and Commercial Pre Juniors. All market rabbits and commercial pre juniors will be judged using the American Rabbit Breeders Association market standard except cross breeds will be accepted and will not be held to breed specific standards.
- b. Rabbits will be judged according to the Danish System.
- c. The decision of the judge shall be final in all cases
- d. It is recommended that the exhibitors be present when their animals are being judged.

**13.** The State Fair meeting is Sunday, August 13. Time will be posted in the Rabbit Barn at Clark County Fair. Exhibitors who qualify and choose to participate at State Fair must attend this meeting. If neither parent nor 4-H'er can attend, the 4-H'er must make arrangements with the Superintendent prior to the meeting.

**14.** Awards will be given out Sunday August 13; location will be posted in the 4-H Rabbit Barn.

**15.** Animals/exhibits will be released on Sunday, August 13 at 9 pm for carry out, 10 pm for drive on and after the barn has been cleaned.

**16.** Curriculum to aid in learning can be located at:

WSU publication site: <https://pubs.wsu.edu/ListItems.aspx?Keyword=rabbit>

4-H National Source <http://www.4-h.org/resource-library/curriculum/>

**DIVISION: 470 RABBIT HERDSMANSHIP**

Each individual is required to do herdsmanship. Failure to do so means premiums will be withheld.

**Points on Club Basis: Blue 30, Red 15, White 7**

The following program will be used:

- 1. A herdsmanship schedule will be available for signups beginning in person at the Clark County Fairground set up day July 29, 2017. Starting time for cleanup will be announced through club leaders. Beginning at noon on Saturday, July 29, 2017 members not attending clean up may sign up by calling the 4-H Rabbit Superintendent.
- 2. The number of shifts needed per 4-H exhibitor will be determined based on the total number of entries received and will be clearly marked on the sign up poster.
- 3. 4-Hers will be judged on attitude, appearance and participation.

4. Read the 4-H rules for small animal Herdsmanship.

**DIVISION 472: RABBIT JUDGING CONTEST**

**Friday, August 11, 8:00 am**

**Points: Blue 20, Red 15, White 10.**

CLASS:

- |                  |                         |
|------------------|-------------------------|
| A. Juniors       | 3, 4, 5 grade completed |
| B. Intermediates | 6, 7, 8 grade completed |
| C. Seniors       | 9th grade and over      |

1. Only four animals or other items shall be judged in a class.
2. Judging will be in accordance with the 2016-2020 “Standard of Perfection” of the American Rabbit Breeders Association.
3. Seniors and Intermediates will judge two to three classes of live animals. Other classes may include a class of four tanned rabbit pelts, five or more live rabbits or photos for identification of breed and variety, classes for keep or cull, feed identification, appropriate equipment and rabbit identification chart.
4. Oral reasons will be given on one class as announced by the superintendent at the time. A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.
5. Time limits for each class will be announced at the beginning of the contest.
6. No written or printed materials will be allowed at the judging contest.
7. No conferring or comparing of answers will be allowed during the contest.
8. Curriculum for rabbit judging:  
<https://pubs.wsu.edu/ListItems.aspx?Keyword=Judging%20Rabbits>

**DIVISION 474: 4-H/FFA RABBIT FITTING & SHOWING**

**Thursday, August 10– 9:00 am**

**Points: Blue 40, Red 30, White 15**

CLASS:

- |                          |                               |
|--------------------------|-------------------------------|
| A1. Junior, Novice       | 3, 4, 5 grade completed       |
| A2. Junior               | 3, 4, 5 grade completed       |
| Bl. Intermediate, Novice | 6, 7, 8 grade completed       |
| B2. Intermediate         | 6, 7, 8 grade completed       |
| Cl. Senior, Novice       | 9, 10, 11, 12 grade completed |
| C2. Seniors              | 9, 10, 11, 12 grade completed |

Novice designation is for 4-H and FFA members in their first year of the rabbit project. 4-H and FFA members entering under this designation cannot qualify for champion or reserve champion status.

**RABBIT BREED AND VARIETY SHOW**

**Wednesday, August 9, will start following Market Rabbit Weigh In/Judging**

- |                      |                     |
|----------------------|---------------------|
| <b>DIVISION 476:</b> | <b>CALIFORNIAN</b>  |
| <b>DIVISION 477:</b> | <b>NEW ZEALAND</b>  |
| <b>DIVISION 478:</b> | <b>SATIN</b>        |
| <b>DIVISION 479:</b> | <b>REX</b>          |
| <b>DIVISION 481:</b> | <b>MINI REX</b>     |
| <b>DIVISION 482:</b> | <b>ENGLISH SPOT</b> |
| <b>DIVISION 483:</b> | <b>HAVANA</b>       |
| <b>DIVISION 484:</b> | <b>DUTCH</b>        |
| <b>DIVISION 485:</b> | <b>PALOMIINO</b>    |

- DIVISION 486: HIMALAYAN**  
**DIVISION 487: POLISH**  
**DIVISION 488: HOLLAND LOP**  
**DIVISION 489: MINI LOP**  
**DIVISION 490: NETHERLAND DWARF**  
**DIVISION 493: OTHER BREEDS**  
**DIVISION 494: MIXED BREED/PET/DISQUALIFIED PUREBRED–This class will be judged solely on General Care, Health, Cleanliness and Grooming of the rabbit and will not be Eligible for the Best in Show award.**  
(Write in Breed and Variety on Fair entry form)

**Points: Blue 10, Red 7, White 4**

**CLASS:**

- A. Senior Buck
- B. Intermediate Buck
- C. Junior Buck
- D. Senior Doe
- E. Intermediate Doe
- F. Junior Doe
- G. Commercial Pre-Junior Buck
- H. Commercial Pre-Junior Doe

(Commercial Pre-Juniors cannot compete in Best of Breed or Best of Show)

**HEAVY BREEDS (OVER 9 POUNDS)**

- |               |                             |
|---------------|-----------------------------|
| Seniors       | 8 Months of Age or Older    |
| Intermediates | 6 Months and Under 8 Months |
| Juniors       | Under 6 Months of Age       |

**LIGHT BREEDS**

- |        |                           |
|--------|---------------------------|
| Senior | 6 Months of Age and Older |
| Junior | Under 6 Months Old        |

Best of breed in each class will be awarded a Rosette. Best Opposite will be awarded when there are five (5) or more animals in a class.

**DIVISION 502: FUR & WOOL**

To be eligible for this class, all entries must be entered in the regular class. Disqualified or eliminated rabbits from regular class will not be judged for this class (Animals in poor fur condition will not be judged even though entered).

Points: Blue 10, Red 7, White 4.

**LOTS:**

- A. Normal white
- B. Normal colored
- C. Satin white
- D. Satin colored
- E. Rex White
- F. Rex colored
- G. Wool White
- H. Wool colored

### **MARKET RABBITS**

Only two Divisions per exhibitor may be entered under Division 504 and Division 506 combined. All others need to be listed under Commercial Pre-Juniors. Crossbreeds are acceptable. Market animals must be checked in between 7- 8 am on day of entry. Market animals will be judged Wednesday, August 9 at 9 am. To qualify for the Junior Livestock Auction, rabbits must be entered under Division 504 or Division 506 and weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure animals are of an appropriate sale size. The rabbit(s) must be in the possession of the 4-H member (kindled and raised) during the rabbit(s) entire life. An expense report must accompany the entry the day of check in. Market sale entries must be entered on a separate entry form. Leave the tattoo spaces blank, which will be filled in on the day of check in. Have all animals tattooed prior to arrival at the Clark County Fair. Exhibitor is responsible for reading all rules and regulations pertaining to the Junior Livestock Auction listed in the 4-H/Junior Livestock Auction sections.

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H and FFA programs. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to insure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H Grievance committee and potential civil or criminal legal action.

To qualify, a single fryer must be less than 70 days of age and weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. A rabbit fryer pen must consist of three (3) rabbits less than 70 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure animals are of an appropriate sale size. The rabbit(s) must be in the possession of the 4-H and FFA member (kindled and raised during the rabbit(s) entire life). All single fryer rabbits and fryer pens will be judged using the ARBA market standard except cross breeds will be accepted and will not be held to breed specific standards. All the blue ribbon fryers and fryer pens are eligible for sale

### **DIVISION 504: 4-H/FFA MEAT PEN**

**Points: Blue 20, Red 15, White 10**

Meat Pens consist of three rabbits of the same breed and variety or the same breed cross. Rabbits must be less than 70 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

### **DIVISION 506: 4-H/FFA SINGLE FRYER**

**Points: Blue 10, Red 7, White 4**

Single Fryers must be less than 70 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

### **DIVISION 508: RABBIT EQUIPMENT**

**Entries will be accepted on Wednesday August 9, 7-9 AM**

All still entries listed below will be put on a separate entry form from the rabbits and entered at check-in time. Exhibits will be accepted on Wednesday, August 9, from 7 am – 9 am. Handmade equipment relating to rabbits. Items must be handmade and building plans on a 3"x 5" card must be attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a

"J" (Junior-3, 4, 5 grade completed), "I" (Intermediate-6, 7, 8 grade completed) or "S" (Senior-9th grade and over) before the Lot Number. Example: A Junior exhibitor entering a Carrying Cage Kit would list on the entry form as "J1."

**Points:**

**CLASS 1 through 3: Blue, 7; Red, 5; White, 3**

**CLASS 4 through 9 Blue, 10; Red, 8; White, 6**

**CLASS:**

1. Carrying Cage Kit
2. Rabbit Grooming Kit
3. Rabbit Health Kit
4. Carrying Cage, metal
5. Carrying Cage, wooden
6. Nest Box, metal
7. Nest Box, wooden
8. Tattoo Box
9. Other

**DIVISION 510: FUR PRODUCTS**

**Entries will be accepted on Wednesday August 9, 7-9 am**

All items must be made within the current 4-H year.

Each entry must be accompanied by an attached 3" x 5" card, to explain what it is, where it is to be used, and why it was made. Include technique of how it was made.

**Points: Blue 10, Red 8, White 6.**

**CLASS:**

- A. Garments
- B. Toys
- C. Other

**DIVISION 512: 4-H/FFA PELTS**

**Entries will be accepted on Wednesday, August 9, 7-9 am**

Limit three per class. An attached 3x5 card explaining method of tanning or preserving must accompany pelt.

**Points: CLASS A: Blue 10, Red 7, White 4**

**CLASS B: Blue 5, Red 3, White 2**

**CLASS:**

- A. Hides, tanned
- B. Hides, untanned (4-H member must have done own skinning.)

**DIVISION 514: RABBIT ARTS & CRAFTS**

**Entries will be accepted on Wednesday August 9, 7-9 am**

To exhibit rabbits, still and/or rabbit crafts, 4-H member must do Rabbit Fitting and Showing.

Limit two per class. To be made during the current 4-H year by the 4-H member. Craft item must depict species. A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be:

- Description of the item
- What it is
- Where & how it is going to be used
- How does it relate to species
- Identify craft techniques used

To segregate age groups, please put a "J" (Junior-3, 4, 5 grade completed) "I" (Intermediate-6, 7, 8 grade completed) or "S" (Senior-9th grade and over) before the Class Number. Example: A Junior entering Lot 1 would list on the entry form as "J1."



**Points: Blue 10, Red 8, White 6**

**CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood craft
5. Dough Art
6. Sewing
7. Photography
8. Fur product
9. Other

**DIVISION 516: CLUB ENTRY**

**Entries will be accepted on Wednesday August 9, 7-9 am**

The following items are club projects and must be completed by three or more members. Premiums are to be paid to club. The project should have been completed during the current 4-H club year.

**Points given to club: Blue 15, Red 10, White 5**

**CLASS:**

- A. Club scrapbook or photo album
- B. Club banner or flag
  1. 30 inches wide x 48 inches long
  2. Both sides decorated
  3. Must be newly constructed during current 4-H year.
- C. Educational floor display (subject to space and approval)
- D. Other (Subject to space and approval)

**DIVISION 518: SELF-DETERMINED ANIMAL SCIENCE**

**Entries will be accepted on Wednesday August 9, 7-9 am**

To enter this class 4-Her' must be enrolled in the Self-Determined Animal Science Project. Entries subject to superintendent approval and space allowed.

**Points: Blue 10, Red 8, White 6**

**LIMIT: One per CLASS**

**CLASS:**

- A. Still Life
- B. Mobile
- C. Animal
- D. Other